2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L02000030687

1. Entity Name

ALHAMBRA GRAND PARTNERS HOLDINGS, LLC



FILED Mar 20, 2006 08:00 AM Secretary of State

Principal Place of Business

201 ALHAMBRA CIRCLE, SUITE 601 CORAL GABLES, FL 33134 Mailing Address

201 ALHAMBRA CIRCLE, SUITE 601 CORAL GABLES, FL 33134



01252006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 02-0571317 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

FIELDSTONE, RONALD R 201 ALHAMBRA CIRCLE, SUITE 601 CORAL GABLES, FL 33134

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of cha ions of registered agent.	nging its registered office or registered agent, or both, in t	he State of Florida. I am familiar with, and accept
SIGNATURE_			
	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Tragistered Agent algosture required when reinstaling)	DATE
P	iling Fee is \$50.00 ue by May 1, 2005		
3.	MANAGING MEMBERS/MANAGERS		
TITLE HAME STREET ADDRESS STY-ST-ZP	P BEC GROUP SERVICES, INC. 815 NW 57 AVENUE, SUITE 405 MIAMI, FL 33126		
TITLE HAME STREET ADDRESS CITY-ST-ZIP STLE	P URBAN CONCEPT 815 NW 57 AVENUE, SUITE 405 MIAMI, FL 33126	594	U00000474906 /04/06-80041-025 50.00
HAME STREET ADDRESS CITY-ST-ZIP TILE			OT WRITE
TICE LAME STRUET ADDRESS STY-ST-ZIP		IN TH	IS SPACE
TTLE HAME TREET ADDRESS HTY-ST-ZIP			
TTLE LAME TREET ADDRESS			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arm a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/16/06

Daytima Phone \$