

**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jul 26, 2004 08:00 AM
Secretary of State

DOCUMENT # L02000030611

1. Entity Name
SENIOR CENTER SERVICES AND OPERATIONS, LLC



Principal Place of Business

**3000 N.W. 32 AVENUE
MIAMI, FL 33142**

Mailing Address

**3000 N.W. 32 AVENUE
MIAMI, FL 33142**

DO NOT WRITE IN THIS SPACE



06252004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number
57-1139023

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**WASHINGTON, LYNN C
701 BRICKELL AVENUE, SUITE 3000
MIAMI, FL 33131**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by September 8, 2004**

000000168149
07/26/04-80002-005 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	MDHA DEVELOPMENT CORPORATION
STREET ADDRESS	3000 N.W. 32 AVENUE
CITY-ST-ZIP	MIAMI, FL 33142
TITLE	MGR
NAME	COMMUNITY DEVELOPMENT CORPORATION
STREET ADDRESS	3000 N.W. 32 AVENUE
CITY-ST-ZIP	MIAMI, FL 33142
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7/15/04 (305) 267-3624

Date

Daytime Phone #