## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## **FILED** May 19, 2003 8:00 am Secretary of State 04-28-2003 90073 035 \*\*\*\*50.00

| 1. Entity Nan DH YBOF                      | ne                                    | # L020000  | 30174                                      | ŧ  |                         |  |                                 | 0,202                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                              | 30.00                  |                  |  |
|--|---------------------------------------|--|--|--|-------------------------|--|---------------------------------|--------------------------|--|------------------------------|------------------------|------------------|--|
| Principal Plac                             | ce of Busines                         | s  | Mailing Address                            |  |                         |  | 1                               |                          |  | ·                            |                        |                  |  |
| SOI NORTH NEWPORT AVENUE<br>TAMPA FL 33608 |                                       |  | 501 NORTH NEWPORT AVENUE<br>TAMPA FL 33608 |  |                         |  |                                 |                          | 01936                                    |                              |                        |                  |  |
| 2. Principal Place of Business             |                                       |  | 3. Mailing Address                         |  |                         |  |                                 |                          |  |                              |                        |                  |  |
| Suite, Apt, #, etc.                        |                                       |  | Suite, Apt. #, etc.                        |  |                         |  | CHECK HERE                      | E IF MAKING CH.          | ANGES                                    | ļ                            |                        |                  |  |
| City & State                               |                                       |  | City & State                               |  |                         |  | 4. FEI Number 54-2084259        |                          |  | Applied For   Not Applicable |                        |                  |  |
| Zip  |                                       | Country  |  |  |                         | ry   | 5 Cartilicate of Status Desired |                          |  |                              | 00 Additional Required |                  |  |
|  | . 6. Name                             | and Address of Current R   | legistered Agent                           |  |                         | Name   | 7. Name a                       | nd Address of New        | Registered Agen                          | -                            |                        | $\dashv$         |  |
| 101  | Doba, stei<br>East keni<br>IPA FL 338 | NEDY BOULEVARD STE   | . 3700                                     | en er en | ۔ سکت                   | Street Address (   | P.O. Box Num                    | nber is Not Acceptable   | e)                                       |                              |                        |                  |  |
|  |                                       |  |  |  |                         | City   | FL <sup>2</sup>                 |                          |  | ip Code                      |                        | 1                |  |
|  | named entity<br>tions of regist       | y submits this statement for<br>ered agent.  | the purpose of ch                          | anging its r                                 | egistere                | d office or register   | ed agent, or t                  | ooth, in the State of FI | orida. I am famili                       | ar with,                     | and accept             | 1                |  |
| SIGNATURE .                                |                                       |  |  |  |                         |  |                                 |                          |  | <u> </u>                     |                        |                  |  |
| <u> </u>                                   | Signature, typed                      | or printed name of registered agent an   |  | FILE NO                                      | Will F                  | Agent signature required<br>EE IS \$50.00<br>rrida Departmen |                                 |                          | DATE                                     | <u> </u>                     | <del></del>            | <del> </del><br> |  |
|  |                                       | ·  | , me                                       | ""Due  | By Ma                   | y 1, 2003  | ٠.                              |                          |  | <u>.i</u>                    |                        |                  |  |
| 9  |                                       | MANAGING MEMBER  |  |  | -                       |  |                                 | AUDITIONS                |  |                              |                        | <u>ا</u>         |  |
| TITLE<br>Name                              | Nan                                   | F. Dichi   |  | )elete                                       | TITLE<br>NAME           | İ  |                                 |                          |  | Change                       | Addition               | CR2E083 (10/02)  |  |
| STREET ADDRESS                             | ETADORESS 501 N. Newport              |  |  | Ave. STI                                     |                         |  |                                 |                          |  | 1                            |                        | lg<br>g          |  |
| CITY-ST-ZIP                                | Tampa FL 33606                        |  |  |  | CITY-                   | ST-ZIP   |                                 |                          |  | <u> </u>                     |                        | 18               |  |
| TITLE                                      | Manag                                 |  |  | elete .                                      | TITLE                   | į.   |                                 |                          |  | Change                       | nodibba 🔲              | 18               |  |
| NAME<br>Street adoress<br>City-St-Zip      | Tampa, FG 3360:2                      |  |  |  | NAME<br>STREE<br>_CITY- | T ADDRESS<br>ST-ZIP  |                                 | · mangement mage         | Allen Arrien and the Control             | _                            |                        |                  |  |
| MIE  |                                       |  |  | elete  | TITLE                   |  |                                 |                          | 0.0                                      | hange                        | ☐ Addition             | 1                |  |
| STREET ADDRESS<br>CITY-ST-ZIP              |                                       | ا - د د المستحدية <del>حواست</del> خيست - د المستحدية                                    | P <u></u>                                  | ش کی۔ منحسی                                  | STREE<br>CITY-S         | T ADDRESS  |                                 |                          |  | †                            |                        |                  |  |
| TITLE                                      |                                       | <del></del>  |  | elete  | TITLE                   |  |                                 |                          | 0.0                                      | Change                       | Addition               | 1                |  |
| HAME                                       | ļ                                     |  |  |  | NAME                    |  |                                 |                          |  |                              |                        |                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP              |                                       |  |  |  | CITY-                   | T ADORESS<br>ST-ZIP  |                                 |                          |  |                              |                        |                  |  |
| IMLE                                       |                                       |  |  | elete  | ITILE                   |  |                                 |                          |  | hange                        | Addition               | 1                |  |
| NAME<br>STREET ADDRESS                     |                                       |  |  | •  | NAME                    | ı  |                                 |                          |  |                              |                        | 1                |  |
| STREET ADDRESS CITY-ST-ZIP                 |                                       |  |  | STREE<br>CITY-:                              |                         |  |                                 |                          |  |                              |                        |                  |  |
| TITLE                                      |                                       | <del></del>  | ۵۵   | elete  | TITLE                   |  | <del></del>                     | ······                   |  | hange                        | Addition               | 1                |  |
| NAME<br>CTOCET ADDRESS                     |                                       | ,  |  |  | NAME                    |  |                                 |                          |  |                              |                        | 1                |  |
| STREET ADDRESS<br>CITY-ST-ZIP              |                                       |  |  |  | CITY-S                  | TADORESS<br>ST-ZIP   |                                 |                          |  |                              | ļ                      | 1                |  |
| 11. I hereby of indicated                  | on this report                        | information supplied with the is true and accurate and the yor the receives or trustee a | at my signature si                         | hali have the                                | ne exem<br>e same l     | ption stated in Sec<br>legal effect as if m                  | ade under ca:                   | th; that I am a manag    | further certify that<br>ging member or m | it the in                    | formation of the       |                  |  |

IG MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE