## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Mar 05, 2004 08:00 AM
-Secretary of State---

| ANNUAL REPORT  |  |                                       |  | Secretary of State  |   |
|--|--|---------------------------------------|--|---------------------|---|
| 1. Entity Name   | MENT # L020000296<br>ston i, llc   | 29                                    |  | Secret              | ary or State                                |
| 10081 PINES<br>SUITE A   | ncipal Place of Business  Mailing Address  10081 PINES BOULEVARD  ITE A  MBROKE PINES, FL 33024  Mailing Address  10081 PINES BOULEVARD  SUITE A  PEMBROKE PINES, FL 33024 |                                       |  |                     |   |
| DO NOT WRITE IN THIS SPA   |  |                                       | CE                                       |                     | CR2E083 (10/03)  Applied For Not Applicable |
| 6. Name and Address of Current Registered Agent  |  |                                       |  | <del></del>         | · · · <del></del>                           |
| GASTESI, RAUL J R.<br>8105 N.W. 155TH STREET<br>MIAMI LAKES, FL 33016  |  |                                       |  | DO NOT WRI          |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |                                       |  |                     |   |
| the obligations of registered agent.   |  |                                       |  |                     |   |
| SIGNATURE_   | Signature, typed or printed name of registered agent an  | d title if applicable (NOTE Registere | d Agent signature required               | f when reinstating) | DATE  |
| Filing Fee is \$50.00<br>Due by May 1, 2004  |  |                                       | U00000077987<br>03/08/04-80009-018 50.00 |                     |   |
| 9.   | MANAGING MEMBER  | S/MANAGÉRS                            | 1  |                     | <u> </u>                                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | MGRM FERNANDEZ, ALEX 6320 HANCOCK ROAD SOUTHWEST RANCHES, FL 333   | 330                                   |  |                     |   |
| NAME<br>STREET ADDRESS<br>CITY+ST-ZIP  | FERNANDEZ, LOURDES<br>6320 HANCOCK ROAD<br>SOUTHWEST RANCHES, FL 333   | 330                                   | _  |                     |   |
| TITLE NAME STREET ADDRESS  |  |                                       |  | DO NOT WR           | ITE   |
| CITY-ST-ZIP  |  |                                       |  | <del></del>         |   |
| NAME STREET ADDRESS CITY-ST-ZIP  |  |                                       |  | IN THIS SPA         | CE  |
| TITLE NAME STREET ADDRESS  |  | ·                                     |  |                     |   |

11. I hereby certify that the information supplied with this filing toes not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRIN

ED NAME OF SIGNIN

CITY-ST-ZIP

STREET ADDRESS City-St-Zip

ALEX FERNANC

30104

(954) 885-1021

KANAGING MEMBEH, OR AUTHORIZED REPRESENTATIVE