

FILED  
Jul 28, 2003 8:00 am  
Secretary of State

06-04-2003 90001 001 \*\*\*\*50.00

2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
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| <b>DOCUMENT # L02000029576</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                             |                                                                             |                                                                                                                             |  |
| 1. Entity Name<br><b>AVALON, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| Principal Place of Business<br><b>4509 CASABURIA ROAD<br/>LADY LAKE FL 32159<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                             | Mailing Address<br><b>4509 CASABURIA ROAD<br/>LADY LAKE FL 32159<br/>US</b> |                                                                                                                                                                                                              |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.                               |                                                                                                                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                             | City & State                                                                |                                                                                                                                                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                      | Zip                         | Country                                                                     | 4. FEI Number<br><b>43-1979802</b>                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |                                                                             | Applied For<br>Not Applicable                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>ORTIZ, GEORGE<br/>1515 E. SILVER SPRINGS BLVD.<br/>SUITE 128<br/>OCALA FL 34470</b>                                                                                                                                                                                                                                                                                                                                                                     |                              |                             |                                                                             | 7. Name and Address of New Registered Agent<br>Name <b>William Guerrant</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3237 N.E. 16th Ct.</b><br>City <b>Ocala</b> FL Zip Code <b>34479</b> |  |
| 8. The above named entity certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                               |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| SIGNATURE <i>William Guerrant</i> (NOTE: Registered Agent signature required when releasing)                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| FILE NOW!!! FEE IS \$60.00<br>Make Check Payable to Florida Department of State<br>Due By May 1, 2003                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                         | STREET ADDRESS              | CITY - ST - ZIP                                                             | 10. ADDITIONS / CHANGES                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>WELLS, JOHN/CONSTANCE</b> | <b>4509 CASABURIA ROAD</b>  | <b>LADY LAKE FL 32159</b>                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>OVERTON, WILLIAM</b>      | <b>P.O. BOX 447</b>         | <b>MELROSE FL 32668</b>                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>GUERRANT, CORY</b>        | <b>8006 S.E. FRONT ROAD</b> | <b>BELLEVIEW FL 34420</b>                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>GUERRANT, WILLIAM</b>     | <b>3237 N.E. 16TH COURT</b> | <b>OCALA FL 34479</b>                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                             |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                              |                             |                                                                             |                                                                                                                                                                                                              |  |
| SIGNATURE: <i>William Guerrant</i> 4/7/03 352-266-0124                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                             |                                                                             |                                                                                                                                                                                                              |  |