

L020000029335

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

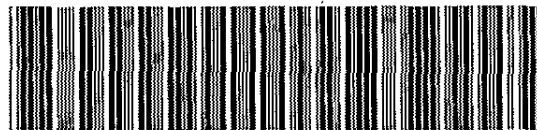
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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11/04/02--01026--029 **155.00

RECEIVED

02 NOV -4 AM 11:24

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32303

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 NOV -4 PM 1:57

ATTORNEYS' TITLE

Requestor's Name

1965 Capital Circle NE, Suite A

Address

Tallahassee, FL 32308

City/St/Zip

850-222-2785

Phone #

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1- ARCTIC ENERGY SAVERS, LLC

2-

3-

4-

☒ Walk-in

☐ Pick-up time ASAP

☒ Certified Copy

☐ Mail-out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS

<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non-Profit
<input checked="" type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS

<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
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Examiner's Initials

ARTICLES OF ORGANIZATION
OF
ARCTIC ENERGY SAVERS, LLC

1. NAME:

The name of the limited liability company is ARCTIC ENERGY SAVERS, LLC

2. PERIOD OF DURATION:

The period of its duration Shall be perpetual.

3. PRINCIPAL PLACE OF BUSINESS:

The street and mailing address of the company's place of business is:

c/o Seafood World
4602 North Federal Highway
Lighthouse Point, FL 33064

4. REGISTERED AGENT AND REGISTERED OFFICE:

The name of the agent and address of the registered office is:

ROGER TRUSS
7121 Southwest 5th Street
Plantation, FL 33317

5. RIGHT TO ADMIT ADDITIONAL MEMBERS:

Members are given the right to admit new members, upon a seventy-five (75%) percent of the existing members and approval of the Manager.

6. RIGHT TO CONTINUE LIMITED LIABILITY COMPANY:

This Limited Liability Company shall not be dissolved in the event of the death, withdrawal, resignation, expulsion, bankruptcy or dissolution of a member, or occurrence of any other event that terminates the continued membership of a member, shall continue its existence as a limited liability company.

7. MANAGEMENT:

Co-Manager
Hugh Ganter
7012 NW 78th Street
Tamarac, FL 33321

Co-Manager
Fred Crowe
1520 S.W. 5th Avenue
Pompano Beach, FL 33060

Co-Manager
Roger Truss
7121SW 5th Street
Plantation, FL 33317

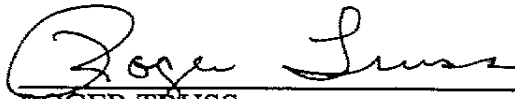
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8. THE ORGANIZERS ARE:

Name and address of organizer:

ROGER TRUSS
7121 Southwest 5th Street
Plantation, FL 33317

The undersigned organizer has executed these Articles of Organization this 30th day of October, 2002.

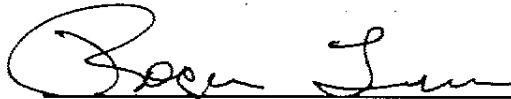


ROGER TRUSS

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I hereby accept my appointment as registered agent for ARCTIC ENERGY SAVERS, LLC. As registered agent I am familiar with, and accept, the obligations of this position.

DATE: 10-30-02



ROGER TRUSS, Registered Agent


STATE OF FLORIDA)

SS:

COUNTY OF BROWARD)

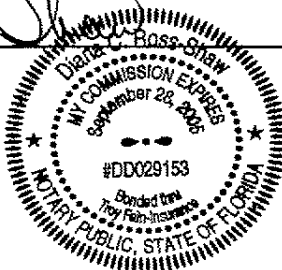
Before me, the undersigned Notary, on this day personally appeared ROGER TRUSS whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacities stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this 30th day of October, 2002.



NOTARY PUBLIC

My Commission Expires:



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