## **2003 LIMITED LIABILITY COMPANY**

## UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L02000029191 M/I HOMES WEST PALM BEACH, LLC



## **FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90445 050 \*\*\*\*50.00

|  |  |   |                                  | No. of the second       |  |                                      |                     |                             |
|--|--|---|----------------------------------|-------------------------|--|--------------------------------------|---------------------|-----------------------------|
| Principal Plac   | ce of Business   | Mailing Address   |                                  |                         | 1  |                                      |                     |                             |
| SUITE 950 S  |  | 4 HARVARD CIRCLE<br>SUITE 950<br>WEST PALM BEACH FL 33409 |                                  | <br>                    | THE RELATION WELL AND A POLICE TRANSPORT | 0769 (1010 CO102 640( <del>0</del> 4 | 8484 HBA 1884       |                             |
| 2. Principal F   | Place of Business  | 3. Mailing Address  | Mailing Address<br>3 Easton Oval |                         |  |                                      |                     |                             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc. Suite 500                             |                                  | -                       | CHECK HERE IF MA                         | KING CHANGES                         |                     |                             |
| City & State   |  | City & State Columbus                                     |                                  |                         | 4. FEI Num<br>75                         | iber<br>-3087794                     |                     | pplied For<br>ot Applicable |
| Zip  | Country  |   |                                  | Country<br>43219        |  | te of Status Desired                 | Fee Require         |                             |
|  | 6. Name and Address of Current Re  | gistered Agent  |                                  | Name                    | 7. Name ar                               | nd Address of New Registe            | red Agent           |                             |
| C T CORPORATION SYSTEM   |  |   |                                  |                         |  |                                      |                     |                             |
| 1200 SOUTH PINE ISLAND ROAD  |  |   | Street Addres                    |                         | (P.O. Box Number is Not Acceptable)      |                                      |                     |                             |
| PLA  | NTATION FL 33324   | <b>T</b>  |                                  |                         |  |                                      |                     |                             |
|  |  |   |                                  | City                    |  |                                      | FL Zip Cod          | le                          |
|  | e named entity submits this statement for the tions of registered agent. | e purpose of changing its r                               | registered                       | office or register      | ed agent, or b                           | ooth, in the State of Florida.       | l am familiar with, | and accept                  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Rei |  |   |                                  | gent signature required | when reinstating)                        | D                                    | ATE                 | }                           |
|  |  | T   |                                  | E IS \$50.00            | 3/                                       |                                      |                     |                             |
| Make Check Payable   |  |   |                                  |                         | nt of State                              |                                      |                     |                             |
|  |  |   | By May                           | -                       |  |                                      |                     |                             |
| 9.   | MANAGING MEMBERS   | /MANAGERS   | 10.                              |                         |  | ADDITIONS/CHAN                       | IGES                |                             |
| TITLE  | member mes of Florida  | Delete Delete   | TITLE                            |                         |  |                                      | Change              | Addition                    |
| NAME<br>Street address   | 3 Easibn Oval, Suite S   |   | NAME<br>STREET                   | ADDRESS                 |  |                                      |                     | 1                           |
| CITY-ST-ZIP  | Columbus, OH 43219.  |   | CITY-ST                          | · t                     |  |                                      |                     | }                           |
| TITLE  | CEO  | □ Delete  | TITLE                            |                         |  |                                      | ☐ Change            | ☐ Addition                  |
| NAME   | Inving E. Schotlenstein<br>3 Easton Oval, Suite 5                        | 1<br>   | NAME                             |                         |  |                                      |                     |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  | Columbus OH 433  | 100   | STREET /                         | ADDRESS                 |  |                                      |                     |                             |
| TITLE  | 0  | [ ] Delete  | TITLE                            |                         |  |                                      | ☐ Change            | Addition                    |
| NAME   | Robert H. Schullenstein  | 1-  | NAME                             |                         |  |                                      |                     |                             |
| STREET ADDRESS   | 3 Easton Oval, Suite   |   |                                  | ADDRESS                 |  |                                      |                     |                             |
| CITY-ST-ZIP  | Columbus, OH 43  |   | CITY-ST                          | -ZIP                    |  | <del></del> .                        |                     |                             |
| ritle<br>Name  | CFO, Treasurer<br>Phillip B. Creek                                       | ☐ Delete  | TITLE<br>NAME                    |                         |  |                                      | ☐ Change            | ☐ Addition                  |
| STREET ADDRESS   | 3 Easton Oval, Suite   | 500   |                                  | ADDRESS                 |  |                                      |                     |                             |
| CITY-ST-ZIP  | Columbus Off 432   | 19  | CITY-ST                          | r-ZIP                   |  |                                      |                     |                             |
| TITLE  | Secretary  | ☐ Delete  | TITLE                            |                         |  |                                      | ☐ Change            | Addition                    |
| NAME   | J. Thomas Mason  | CAN   | NAME                             |                         |  |                                      |                     |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3 Easton Oval, Suite Columbus, OH 432                                    | 30O   | STREET A                         | ADDRESS<br>-7IP         |  |                                      |                     | . {                         |
| TITLE  | Columbus, On 132   | ☐ Delete  | TITLE                            | -                       |  | <del>, ,</del> -                     | ☐ Change            | Addition                    |
| NAME   | 1  |   | NAME                             |                         |  |                                      |                     |                             |
| STREET ADDRESS   |  |   |                                  | ADDRESS                 |  |                                      |                     |                             |
| CITY-ST-ZIP  | }  |   | CITY-ST                          | -ZIP                    |  |                                      |                     | 1                           |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.