🔩 🚅 🖢

|   | PLĒA  | SE READ A                   | ALL INSTRUCTION  | ONS BEFORE C   | OMPLETI  |  | 1.  |        |
|---|---|-----------------------------|--|--|--|--|---|--------|
| COM<br>REINST   | LIABILITY<br>IPANY<br>ATEMENT   |                             | FLORIDA DEPARTI<br>Secretary<br>pivision of co   | of State   |  | FILED  APRIL AMIO:  CRETARY OF STA   | 54 Cheek  |        |
| DOCUMENT # L02000027613  1. Limited Liability Company's Name  King and Eye, LLC |   |                             |  |  | -410° 3000 H   |  |   | b<br>G |
| 2. Principal Office Address   |   |                             | 3. Mailing Office Address  |  |  |  |   |        |
| /533 N Federal Huy<br>Suite, Apt. #, etc.                                       |   |                             | 1533 N Federal Hwy<br>Suite, Apt. #, etc.  |  | 4. State/Country of Formation                            |  |   |        |
| Suite, Apr. #, etc.   |   |                             | Suite, Apr. #, etc.  |  | 5. Date Organized or Qualified To Do Business in Florida |  |   |        |
| City & State  |   |                             | City & State   |  | 6. FEI Numbe   |  | 18-02<br>Applied For                                      |        |
| Ft Landerdale FL  |   |                             | Ft Laurendale, FL  |  | 61-1442221 Not Applicable                                |  |   |        |
| <sup>Zip</sup><br>3330  |   | us                          | 2ip<br>33304   | Country U.S  | 7.<br>CERTIFICATE  | OF STATUS DESIRED  | 55.00 Additional Fee required for a Certificate of Status |        |
|   |   |                             | 8. Name and Ad   | dress of Current Register  | red Agent  |  | · .   |        |
| N   | Susan M King  |                             |  |  |  |  |   |        |
| Si  | Street Address (P.O. Box Number is Not Acceptable)  700032762537  7533 N Federal Highway  84/14/0401067008 **200.00 |                             |  |  |  |  |   |        |
| S   | Suite, Apt. #, Etc.   |                             |  |  |  |  | . 00  |        |
| City<br>Et Landerdale   |   |                             |  |  |  | State Zip Code FL 333(   | 74  |        |
| 9. I, being appo  |   |                             | e named limited liability com  | pany, am familiar with and                                       | accept the obligati                                      |  | A 0/80/h 0  |        |
| Signature of Registered Apen  |   |                             |  |  |  |  |   |        |
| Registered Agent REGISTERED AGENT MUST SIGN                                     |   |                             |  |  |  | 7  | 5   |        |
| 10. Names an  | d Street Address  | es of Managing Men          | bers/Managers  |  |  |  |   |        |
| Titles  | Managin   | Name of<br>g Members/Manage | ers  | Street Address of Each<br>Managing Member/Manager                |  |  | State / Zip   | -      |
| mm S  | Juson M.  | King                        | /533   | N Fedural  | Ншу.   | FtLauderd  | 133304 جارها د  |        |
|   |   |                             |  | <b>ह</b> ाः ही   |  |  | 03-104  |        |
|   |   |                             |  | 2  | A Color  | <b>医肾髓性皮肤血血病</b> a   |   |        |
|   |   |                             |  | <del></del>  |  | <del></del>  |   |        |
| filing this re<br>all fees owe  | einstatement appli  | cation the reason for       | the receiver or trustee empr<br>dissolution has been eliminal<br>been paid. The information in | ted, the limited liability comp<br>indicated on this application | pany name satisfie i is true and accura                  | s the requirements of section to, and my signature shall in the control of the co | on 608.406, F.S., and that<br>have the same legal effect  |        |
| Managing Memb   | •   | Managing Member/            | Manager SU216  | 1.7.   | 1108/02  | Daytime Phone# 950   | 180 Y   |        |
| yped or printed   | a name or signing   | managing member             | manager  |  |  |  |   |        |