(305) 579-0500

Daytime Phone #

SIGNATURE: SIGNATURE AND BY

| DOCUI                                                                                                      | UFOR<br>MENT                                   | MITED LIA<br>M BUSINE<br># L0200002                       | FILED May 01, 2003 8:00 am Secretary of State 05-01-2003 90269 040 ****50.00                               |              |                                                |                   |                          | 0013723        |                        |                           |             |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------------------|--------------------------|----------------|------------------------|---------------------------|-------------|
| 1. Entity Nam                                                                                              | ne                                             | SERVICES, LLC                                             |                                                                                                            |              |                                                |                   | 05-01-2003 9             | 90269 040      | ****50.0               | 00                        |             |
| Principal Place of Business  221 BRICKELL AVENUE. 22 FLOOR  IIAMI FL 33131  2. Principal Place of Business |                                                |                                                           | Mailing Address 1221 BRICKELL AVENUE, 22 FLOOR MIAMI FL 33131                                              |              | CHECK HERE IF MAKING CHANGES                   |                   |                          |                |                        |                           |             |
|                                                                                                            |                                                |                                                           | 3. Mailing Address                                                                                         |              |                                                |                   |                          |                |                        |                           |             |
| Suite, Apt. #, etc.                                                                                        |                                                |                                                           | Suite, Apt. #, etc.                                                                                        |              |                                                |                   |                          |                |                        |                           |             |
| City & State                                                                                               |                                                |                                                           | City & State                                                                                               |              |                                                | 4. FEI Num        | ber<br>APPLICABLE        |                | <del></del>            | plied For<br>t Applicable | -           |
| <u> </u>                                                                                                   |                                                | Country  and Address of Current F                         | Zip                                                                                                        | <u> </u>     |                                                | 5. Certifica      | te of Status Desired     | F              | 5.00 Add<br>ee Require |                           |             |
| &ARI<br>1221                                                                                               | RETT<br>BEU, RICHA<br>BRICKELL<br>(II FL 33131 | RD G<br>AVENUE, 22 FLOOR                                  | the purpose of changing its                                                                                | d<br>Pri     | Name Street Address (                          | P.O. Box Numi     | per is Not Acceptable    | FL             | Zip Code               | 9                         | -           |
|                                                                                                            | named entity<br>ions of registe                |                                                           | the purpose of changing its                                                                                | egister      | ed office or register                          | ed agent, or b    | oth, in the State of Flo | orida. I am fa | miliar with,           | and accept                |             |
| SIGNATURE .                                                                                                | Signature, typed o                             | or printed name of registered agent ar                    | d title if applicable. (NOT                                                                                | E: Registere | d Agent signature required                     | when reinstating) |                          | DATE           |                        |                           |             |
|                                                                                                            |                                                |                                                           | Make Check Payab                                                                                           | le to Fi     | FEE IS \$50.00<br>orida Departme<br>ay 1, 2003 | nt of State       |                          |                |                        |                           |             |
| 9.                                                                                                         | ·                                              | MANAGING MEMBER                                           | S/MANAGERS                                                                                                 | 10.          |                                                |                   | ADDITIONS                | CHANGES        |                        |                           | 1           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                      | MGR<br>GT Adv<br>1221 B<br>Miami,              | isory Co., LLF<br>rickell Avenue<br>FL 33131              |                                                                                                            |              | 1                                              |                   |                          |                | ☐ Change               | ☐ Addition                | E083 (10/02 |
| TITLE  NAME  STREET ADORESS  CITY-ST-ZIP                                                                   |                                                |                                                           | ☐ Delete                                                                                                   |              | 1                                              |                   |                          |                | ☐ Change               | ☐ Addition                | CR2E08      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | 5<br>5                                         |                                                           | ☐ Delete                                                                                                   |              | ſ                                              |                   | <u> </u>                 |                | ☐ Change               | Addition                  | 1           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             |                                                |                                                           | ☐ Delete                                                                                                   |              |                                                |                   |                          |                | ☐ Change               | Addition                  |             |
| TITLE<br>NAME<br>Street Adoress<br>City-St-Zip                                                             |                                                |                                                           | ☐ Delete                                                                                                   |              |                                                |                   |                          |                | Charige                | Addition                  |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             |                                                |                                                           | ☐ Delete                                                                                                   |              | ſ                                              | _                 |                          |                | ☐ Change               | Addition                  |             |
| indicated                                                                                                  | on this report                                 | is true and accurate and to<br>or the receiver or trustee | his filing does not qualify fo<br>nat my signature shall have<br>empowered to execute this<br>LLC, Manager | the same     | e legal effect as if m                         | ade under oat     | th: that I am a manac    |                |                        |                           |             |

TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE David Hirsch, Treasurer