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## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION FLOR	RIDA DEPARTMENT OF STATE  Secretary of State  DIVISION OF CORPORATIONS	FILED 2003 NOV 17 AM 10: 15
DOCUMENT # L D 20000	927162	DIVIDION OF CORPORATIONS FALLAHASSEE, FLORIDA
JORJE Inux	estments, LLC	
6122 Washington St P.	Malling Office Address  O. BOX 4486  Apt. #, etc.	1000241 (0(0251) 10/20103 0056 024 \$150.00  4. Date Inderporated or Qualified To Do Business in Florida October 14.14 2003
Aollywood FL He	a State—Ollywood FL Country	5. FEI Number Applied For Not Applicable  6. CERTIFICATE OF STATUS
133023 145.A.	7 Name and Address of Course Basista	tor a Certificate of Status
7. Name and Address of Current Registered Agent Name		
Street Address (P.O. Box Number is Not Acce	optable)	
Suite, Apt. # Etc.	10122 Washingto	on Street
the H		State Zip Code
Hollywood		FL 33023
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent		
9. Names and Street Addresses of Each Officer and/or Dir		nest 3 directors)
Titles Name of Officers and/or Directors	Street Address of Eac Officer and/or Directo	D Cit. / State / 7in
MGR Lee, Anthony F	. 6122 Washing	ton 64 Hollywood Fl 33023
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	REIN	STATEMENT 2003
10.1 certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.		
SIGNATURE:    SIGNATURE   SIGNATURE and TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   11/14/03 964-668-2337		