## **2003 LIMITED LIABILITY COMPANY** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000027042

1. Entity Name

SIGNATURE:

| SECURE | BUILDING | MAINTENANCE, | LLC |
|--------|----------|--------------|-----|
|        |          |              |     |



**FILED** Apr 11, 2003 8:00 am Secretary of State 04-11-2003 90014 002 \*\*\*\*50.00

|                                 |   |  |  |               | 600 W                 | ETES              |                                 |   |                                       |                          |                      |
|---------------------------------|---|--|--|---------------|-----------------------|-------------------|---------------------------------|---|---------------------------------------|--------------------------|----------------------|
| Principal Plac                  | e of Business   |  | Mailing Address  |               | ·                     |                   | 1                               |   |                                       |                          |                      |
| 9303-A TIFFANY<br>TAMPA FL 3361 | · · - · · · · · · · · · · · · ·   |  | 903-A TIFFANY TERRACE<br>AMPA FL 33610                   |               |                       |                   |                                 |   |                                       |                          |                      |
| TAMES IL SSOI                   | 10  | '  | AMEN EL SOCIO  |               |                       |                   | \<br> <br>                      | AII AII BAILA 11611 BAIL BA                     | <b>65</b> 111 <b>36</b> 11 <b>6</b> 1 | 1611 18811 86111 8       |                      |
| 2 Principal D                   | Place of Business   |  | . Mailing Address  |               |                       |                   |                                 |   |                                       |                          |                      |
| 2. Principal Place of Business  |   | "  | 3. Mailing Address                                       |               |                       |                   | B   \$   <b>  </b>              | (() <b>65</b> (1) <b>66</b> 1(6) (              | 1611 18411 BOIL 6                     | IBIO IIOI 1001           |                      |
| Suite, Apt.                     | #, etc.   |  | Suite, Apt. #, etc.                                      |               |                       |                   | CHECK HER                       | E IF MAKING                                     | G CHANGES                             | ;                        |                      |
| City & State                    |   |  | City & State   |               | <u>.</u>              | 4. <u>FELN</u> um | nber                            |   | - I IA                                | pplied For               |                      |
|                                 |   |  | Only a state   |               |                       | 22-               | <u>-387691</u>                  | <u> 7 / </u>                                    |                                       | lot Applicable           |                      |
| Zip                             | Country   |  | Zip  | Coun          | try                   | _                 | 5. Certifica                    | ite of Status Desired                           |                                       | \$5.00 Ad<br>Fee Require |                      |
|                                 | 6. Name and Address of Cur  | rent Reg                                     | istered Agent  |               | <u> </u>              |                   | 7. Name a                       | nd Address of New                               | Registered                            |                          |                      |
| MAD                             | rtinez, alan  |  |  |               | Name                  | 10                | th (                            | ' DODE  | . (4                                  | DOITION                  | 7                    |
|                                 | 3-A TIFFANY TERRACE   |  |  |               | Street A              |                   |                                 | ber is Not Acceptab                             | lo)                                   |                          | <i>,</i> ,           |
|                                 | PA FL 33610   | ŧ  |  |               | 93                    | 503-              | AT                              | IFFANY -  | TERR                                  | PACE                     |                      |
|                                 |   | 4  |  |               |                       |                   |                                 |   |                                       | <del></del>              | <del></del>          |
|                                 |   |  |  |               | City                  | 7m1               | PA                              |   | FL                                    | - 133                    | 610                  |
|                                 | named entity submits this stateme   | ent for the                                  | purpose of changing its                                  | registere     | ed office or          | register          | ed agent, or b                  | ooth, in the State of F                         | lorida. I am                          | familiar with,           | , and accept         |
| , ~                             | ions or registered agent.   |  | (PAOT  | 2100          | 1                     |                   |                                 |   | 4-7                                   | 1-03                     |                      |
| SIGNATURE .                     | Signature, typed or printer hame of registered                            | agent and tit                                | le if applicable. (NOTE                                  | : Registere   | Agent signat          | ure required      | when reinstating)               |   | DATE                                  |                          |                      |
|                                 |   |  | FILE NO  | W!!! F        | EE IS \$              | 50.00             |                                 | · ·   |                                       |                          |                      |
|                                 |   |  | Make Check Payabl  |               |                       |                   | nt of State                     |   |                                       |                          |                      |
|                                 | ·   |  | Due  | By Ma         | ay 1, 200             | 3                 |                                 |   |                                       |                          |                      |
| 9.                              | MANAGING ME   | MBERS/                                       |  | 10.           |                       | WI AN             | JAGIN!                          |   | HANGE                                 |                          |                      |
| TITLE<br>NAME                   |   |  | ☐ Delete   | TITLE<br>NAM  | _                     | TOH               | W C.                            | Τοσο  | - 00                                  | ☐ Change                 | Addition             |
| STREET ADDRESS                  |   |  |  |               | ET ADDRESS            | 930               | 3-A                             | MATANY  | TEKK                                  | ACE                      | ĺ                    |
| CITY-ST-ZIP                     |   | •  |  | CITY          | -ST-ZIP               | TAY               | MPA                             | Pl. 3   | 3619                                  | <u>ງ</u> _               |                      |
| TITLE                           |   |  | ☐ Delete   | TITLE         |                       |                   | ,                               |   |                                       | ☐ Change                 | Addition             |
| NAME<br>STREET ADDRESS          |   | •  |  | NAM<br>- STRE | E<br>Et address       |                   |                                 |   |                                       |                          | }                    |
| CITY-ST-ZIP                     |   | •  |  |               | -ST-ZIP               |                   |                                 |   |                                       |                          |                      |
| TITLE                           |   |  | · Delete   | TITLE         |                       |                   | -                               |   |                                       | ☐ Change                 | Addition             |
| NAME                            |   |  |  | NAMI          |                       |                   |                                 |   |                                       |                          |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |               | et address<br>-St-Zip |                   |                                 |   |                                       |                          |                      |
| TITLE                           |   |  | Delete   | TITLE         |                       |                   |                                 |   |                                       | ☐ Change                 | Addition             |
| NAME                            |   |  | □ nelete   | NAMI          |                       |                   |                                 |   |                                       | ∟ change                 | L Addition           |
| STREET ADDRESS                  |   |  |  | STRE          | ET ADDRESS            |                   |                                 |   |                                       |                          | ĺ                    |
| _CITY-ST-ZIP                    |   | <u>.                                    </u> |  | CITY          | -ST-ZIP               |                   |                                 |   |                                       |                          |                      |
| TITLE                           |   |  | ☐ Delete   | TITLE         | ~~~                   |                   |                                 |   |                                       | ☐ Change                 | ☐ Addition           |
| NAME                            |   |  |  | NAME          |                       |                   |                                 |   |                                       |                          |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |  |               | et address<br>·ST-zip |                   |                                 |   |                                       |                          |                      |
| TITLE                           |   |  | ☐ Delete   | TITLE         |                       |                   |                                 | <del></del>                                     |                                       | ☐ Change                 | ☐ Addition           |
| NAME                            |   |  | L Delete   | NAME          |                       |                   |                                 |   |                                       |                          | TT Vanitary          |
| STREET ADDRESS                  |   |  |  |               | ET ADDRESS            |                   |                                 | •   |                                       |                          |                      |
| CITY-ST-ZIP                     |   |  |  | CITY-         | ST-ZIP                |                   |                                 |   |                                       |                          |                      |
| 11. I hereby of indicated       | certify that the information supplied on this report is true and accurate | with this and that                           | filing does not qualify for<br>my signature shall have t | the exer      | nption stat           | ed in Se          | ction 119.07(3<br>lade under oa | B)(i), Florida Statutes<br>th; that I am a mana | . I further ce                        | rtify that the i         | nformation er of the |