

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000026885

FILED  
Feb 07, 2005  
Secretary of State

**Entity Name:** LANDMARK INVESTMENTS, LLC

**Current Principal Place of Business:**

20533 BISCAYNE BLVD., SUITE N-144  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20533 BISCAYNE BLVD., SUITE N-144  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 61-1428732

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CARPMAN, P  
20533 BISCAYNE BLVD., SUITE N-144  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGRM ( ) Delete  
Name: CARPMAN, IRVING  
Address: 20533 BISCAYNE BLVD N144  
City-St-Zip: AVENTURA, FL 33180

Title: MGRM ( ) Delete  
Name: LEVIN, MICHAEL  
Address: 20533 BISCAYNE BLVD 4235  
City-St-Zip: AVENTURA, FL 33180

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: IRVING CARPMAN

MGRM

02/07/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date