## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Feb 21, 2008 8:00 am Secretary of State

|   | IT # L02000026`                               | 200   |                               | 02-21-2008 90066 038 ***138.75 |                                  |  |                          |
|---|---|---|-------------------------------|--------------------------------|----------------------------------|--|--------------------------|
| 1. Entity Name JCA FINANCING, L.L.C.  |   |   |                               |                                |                                  |  |                          |
| Principal Place of Business   |   | Mailing Address                             |                               | · (                            | 60003587                         |  |                          |
| 3191 CORAL WAY, STE. 303<br>MIAMI, FL 33145   |   | 3191 CORAL WAY, STE. 303<br>Miami, EL 33145 |                               | , i                            |                                  |  |                          |
| 2. Principal Place of Bueing is No P.O. Book  |   | 3. Mailing Address                          |                               |                                |                                  |  |                          |
| Suite, Apt. #, etc.   |   | Suite, Apt. # Not.                          |                               | 02082008                       | Chg-LLC                          | CR2E083 (12/06)                        |                          |
| omianu FL 33155   |   | City & State                                |                               | 4. FEI Numb                    |                                  |  | plied For the Applicable |
| Zip   | Country                                       | Zíp   | Country                       | 5. Certificati                 | e of Status Desired              | 55.00 Add                              | itional                  |
| 6. Na   | ame and Address of Current F                  | Registered Agent                            |                               | 7. Name an                     | d Address of New Reg             |  |                          |
| KLEIN, BRENT D  |   |   |                               |                                |                                  |  |                          |
| 801 BRICKELL AVENUE STE. 1901<br>MIAMI, FL 33131  |   | Street Andress (P.                          |                               | tress (P.O. Box Numb           | O. Box Number is Not Asceptable) |  |                          |
|   |   |   | City &                        | WHE 191                        | 00                               | Zip Code                               |                          |
| 8. The above named e  | entity submits this statement for             | the purpose of changing its r               |                               | egistered agent, or bo         | oth, in the State of Florid      | F- 3                                   | and accept               |
| the obligations of registered agent.  |   |   |                               |                                |                                  |  |                          |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable: (NOTE: Registered Agent signature required when reinstating) DATE   |   |   |                               |                                |                                  |  |                          |
| FILE NOW!<br>After May 1, 200   | !! FEE IS \$138.75<br>)8 Fee will be \$538.75 |   | •                             |                                |                                  | check payable to<br>epartment of State | 7                        |
| 9.  | MANAGING MEMBER                               |   | 10.                           |                                | ADDITIONS/CI                     |  |                          |
| TITLE MGR<br>NAME ARMA  | S, JOSE J                                     | ☐ Delete                                    | TITLE NAME                    | DSE (                          | Grona Dr                         | Change                                 | ☐ Addition               |
| STREET ADDRESS 395 CA   | ASUARINA CONCOURSE<br>L GABLES, FL 33143      |   | STREET ADDRESS<br>CITY-ST-ZIP | 325 A                          | evion P<br>Her 331               | ky-<br>423                             |                          |
| TITLE   | ···   | ☐ Delete                                    | TITLE                         |                                |                                  | Change                                 | Addition                 |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>Street address        |                                |                                  |  |                          |
| CITY-ST-ZIP   |   |   | CITY-ST-ZIP -                 |                                |                                  | <del>-</del>                           |                          |
| TITLE<br>NAME   |   | ☐ Delete                                    | TITLE                         |                                |                                  | ☐ Change                               | ☐ Addition               |
| STREET ADDRESS  |   |   | NAME<br>STREET ADDRESS        |                                |                                  |  | ļ                        |
| CITY-ST-ZIP   | · <del></del>                                 |   | C:TY-ST-ZIP                   |                                |                                  |  |                          |
| TITLE<br>NAME   |   | ☐ Delete                                    | TITLE<br>NAME                 |                                |                                  | Change                                 | Addition                 |
| STREET ADDRESS  |   |   | STREET ADDRESS                |                                |                                  |  | ļ                        |
| TITLE   | <u>-</u>                                      | ☐ Delete                                    | CITY-ST-ZIP                   | <u> </u>                       |                                  |  |                          |
| NAME  |   | LI Delete                                   | NAME                          |                                |                                  | ☐ Change                               | ☐ Addition               |
| STREET ADDRESS CITY-ST-ZIP  |   |   | STREET ADDRESS CITY-ST-ZIP    | <u>-</u>                       | ,<br>                            | مردرستسد و بر سد                       |                          |
| TITLE   |   | Delete                                      | TITLE                         | . ٧.                           |                                  | ☐ Change                               | Addition                 |
| NAME STREET ADDRESS CITY-ST-ZIP   |   | <u>.</u>                                    | STREET ADDRESS CITY-ST-ZIP    |                                |                                  | · a cuch 3                             | .ue                      |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the received or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |   |   |                               |                                |                                  |  |                          |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  Date  Daytome Phone #  |   |   |                               |                                |                                  |  |                          |

Daytime Phone #