



# L02000026757

ACCOUNT NO. : 072100000032

REFERENCE : 776921 9563A

AUTHORIZATION :

*Patricia Pijet*

COST LIMIT : \$ 155.00

02 OCT 10 PM 2:36  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : October 9, 2002

ORDER TIME : 11:36 AM

ORDER NO. : 776921-005

CUSTOMER NO: 9563A

CUSTOMER: Ms. Christine A. Greenstein  
Budd And Bennett Attorneys At  
Law  
Suite 201  
3033 Riviera Drive  
Naples, FL 34103

RECEIVED  
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TALLAHASSEE, FLORIDA

DOMESTIC FILING

NAME: ASPEN HELICOPTERS, LLC

EFFECTIVE DATE:

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XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

CONTACT PERSON: Ginger Simmons - EXT. 1139

EXAMINER'S INITIALS:       

*37C*

**ARTICLES OF ORGANIZATION  
OF  
ASPEN HELICOPTERS, LLC**

**ARTICLE I: NAME**

The name of this Limited Liability Company is: **Aspen Helicopters, LLC.**

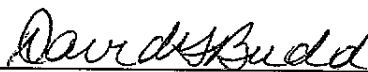
**ARTICLE II: ADDRESS**

The mailing address and street address of the principal office of this Company is c/o David G. Budd, 3033 Riviera Drive, Suite #201, Naples, Florida 34103.

**ARTICLE III: REGISTERED AGENT, REGISTERED OFFICE,  
& REGISTERED AGENT'S SIGNATURE**

The name and the Florida street address of the Registered Agent of this Company are David G. Budd, 3033 Riviera Drive, Suite #201, Naples, Florida 34103.


Having been named as Registered Agent and to accept service of process for this Company at the place designated above, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided for in Chapter 608, F.S.

  
\_\_\_\_\_  
DAVID G. BUDD, Registered Agent

**ARTICLE IV: MANAGEMENT**

This Company is to be managed by one or more managers and is, therefore, a manager-managed company.

IN WITNESS WHEREOF, the undersigned has executed the foregoing on the 9<sup>th</sup> day of October, 2002.

  
\_\_\_\_\_  
DAVID G. BUDD, as Authorized  
Representative of the Member

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