

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000026674

**FILED**  
**Jul 03, 2006**  
**Secretary of State**

**Entity Name:** AUTOMOTIVE CONCEPTS OF THE PALM BEACHES LLC

**Current Principal Place of Business:**

3468 S. MILITARY TRAIL  
LAKE WORTH, FL 33463

**New Principal Place of Business:**

**Current Mailing Address:**

3468 S. MILITARY TRAIL  
LAKE WORTH, FL 33463

**New Mailing Address:**

**FEI Number:** 05-0535450      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

LANDSMAN, SANDY  
3700 OCEAN DR  
604  
HIGHLAND BEACH, FL 33487 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR      ( ) Delete  
Name: COXWELL, ERIK J  
Address: 1801 N. FLAGLER DR #234  
City-St-Zip: WEST PALM BEACH, FL 33407

Title: MGR      ( ) Delete  
Name: LANDSMAN, BRIAN R  
Address: 1801 N. FLAGLER DR #234  
City-St-Zip: WEST PALM BEACH, FL 33407

**ADDITIONS/CHANGES:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ALLEN LANDSMAN

MGRM

07/03/2006

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date