

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L02000026492

**FILED**  
**Feb 18, 2010**  
**Secretary of State**

**Entity Name:** MATTISON'S CITY GRILLE, LLC

**Current Principal Place of Business:**

1 NORTH LEMON AVE.  
SARASOTA, FL 34236

**New Principal Place of Business:**

**Current Mailing Address:**

1 NORTH LEMON AVE.  
SARASOTA, FL 34236

**New Mailing Address:**

**FEI Number:** 02-0647907

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MATTISON, PAUL  
1 NORTH LEMON AVE.  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** MATTISON, PAUL R  
**Address:** 1 NORTH LEMON AVE.  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** MGR  
**Name:** SANGO, JASON  
**Address:** 1 NORTH LEMON AVE.  
**City-St-Zip:** SARASOTA, FL 34236

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** PAUL R. MATTISON

MGR

02/18/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date