

**L02000026386**

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MICHAEL W. CREWS (1941-1991)

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October 4, 2002

**VIA FEDERAL EXPRESS**

Mr. Buck Kohr  
Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

**RE: DAY TRIPPER YEAH, LLC**

Dear Mr. Kohr:



Pursuant to your telephone conversation with my secretary today, enclosed for filing please find the following:

1. Articles of Organization for *Day Tripper Yeah, LLC*.
2. Statement by Registered Agent.

I am also enclosing this firm's check in the amount of \$155.00 made payable to the Florida Department of State covering the filing fee and the cost of a certified copy.

After the documents have been filed, please return a certified copy of the Articles to me in the self-addressed, stamped envelope that is provided.

CF -125  
CERY 30

FILED  
OCT -7 AM 7:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Mr. Buck Kohr  
October 4, 2002  
Page Two

If you have any questions, please feel free to contact me at (863) 294-3360. Thank you for your assistance.

Sincerely,

*Thomas B. Putnam, Jr.*

Thomas B. Putnam, Jr.

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02 OCT -7 AM 7:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TBP/jh  
Enclosures

xc: Mr. Haim M. Zukerman, w/enclosures

**ARTICLES OF ORGANIZATION  
FOR  
DAY TRIPPER YEAH, LLC,  
A Florida Limited Liability Company**

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02 OCT - 2 7:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Florida Statutes, the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such Company:

**ARTICLE I  
Name**

The name of this Company shall be *DAY TRIPPER YEAH, LLC*.

**ARTICLE II  
Duration**

The term of existence of the Company shall commence upon the filing of these Articles of Organization and shall be perpetual.

**ARTICLE III  
Mailing Address**

The mailing address is 20533 Biscayne Boulevard, #494, Aventura, Florida 33180.  
The street address is 20533 Biscayne Boulevard, #494, Aventura, Florida 33180.

**ARTICLE IV  
Registered Agent and Office**

The name and street address of the initial registered agent and office for this Company is as follows: Haim M. Zukerman, 20533 Biscayne Boulevard, #494, Aventura, Florida 33180.

**ARTICLE V**  
**Admission of Additional Members;**  
**Terms and Conditions of such Admissions**

Additional Members may be admitted upon unanimous consent of the Members of the Company, upon the written application of such new Member, in the manner set forth in the Operating Agreement of this Company.

**ARTICLE VI**  
**Right to Continue Business**

If, but for the exercise of the right to continue the Company's business, as specified below, the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member, or the occurrence of any other event which terminates the continued membership of a Member in the Company, shall cause the dissolution of the Company, then the business of the Company shall continue (without dissolution) if elected in writing within ninety (90) days of the occurrence of such event by any remaining Member.

**ARTICLE VII**  
**Management by Members**

The Company will be managed by its Member(s). The name and address of the initial Managing Member is: Haim M. Zukerman, 20533 Biscayne Boulevard, #494, Aventura, Florida 33180.

**ARTICLE VIII**  
**Operating Agreement of Company**

The power to adopt, alter, amend or repeal the Operating Agreement of the Company shall be vested in the Members.

**ARTICLE IX**  
**Informal Action of Members**

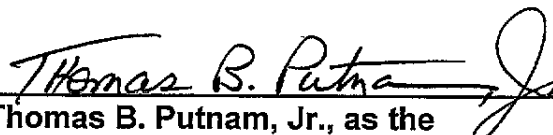
Any action of the Members may be taken without a meeting if consent in writing setting forth the action so taken shall be signed by all Members who would be entitled to vote upon such action at a meeting and filed with the Company as part of its records.

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02 OCT 2004  
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TALLAHASSEE, FLORIDA  
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**ARTICLE X**  
**Transferability of Member's Interest**

An interest of a Member of this Company may be transferred or assigned only to such extent and in the manner provided in the Operating Agreement.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 4<sup>th</sup> day of October, 2002.

  
Thomas B. Putnam, Jr., as the  
Authorized Representative of  
Haim M. Zukerman

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02 OCT -7 AM 7:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA  
COUNTY OF POLK

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of October, 2002, by **Thomas B. Putnam, Jr., as the Authorized Representative of Haim M. Zukerman**, who [☒] is personally known to me or [☐] produced \_\_\_\_\_ as identification.

(SEAL)

  
NOTARY PUBLIC

Print Name of Notary Jackie S. Hoverkamp  
MY COMMISSION # CC976278 EXPIRES November 19, 2004  
My Commission Expires November 19, 2004  
BONDED THRU TROY FAIR INSURANCE, INC.

## **STATEMENT OF REGISTERED AGENT**

Having been named as Registered Agent and to accept service of process for the above-stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided in Chapter 608, Florida Statutes.

/s/ Haim M. Zukerman

**HAIM M. ZUKERMAN**

**FILED**

**02 OCT -7 AM 7:54**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**