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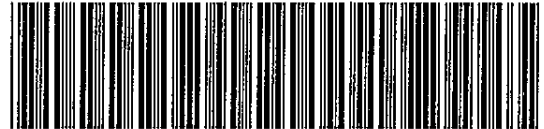
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**A. JEFFREY BARASH, P.A.**

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A. JEFFREY BARASH, Esq.

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FLORIDA BOARD CERTIFIED TAX ATTORNEY

TEL: (305) 868-7800  
FAX: (305) 866-4276

October 8, 2003

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl. 32314

Re: ALTON GROUP, LLC  
DOC #L02000026281  
EIN: 01-0747065

Gentlemen:

Please find enclosed for filing Articles of Amendment to the Articles of Organization of Alton Group LLC.

Also enclosed find check to your order in the sum of \$25.00 for the filing fee.

Kindly file same and return with your Letter Notice of Filing in the self-addressed stamped envelope enclosed.

Thanking you for your prompt attention to the above,

Very truly yours,

A. JEFFREY BARASH  
For the Firm

AJB/mlh  
encls.

cc: Mr. and Mrs. David G. Mishkin

ARTICLES OF AMENDMENT  
TO THE  
ARTICLES OF ORGANIZATION  
OF  
ALTON GROUP LLC

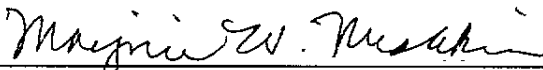
Pursuant to the provisions of Section 608 of the Florida Limited Liability Company Act, the undersigned limited liability company adopts the following amendment to its Articles of Organization:

FIRST: Article I is hereby changed so that the name of the limited liability company is changed from the ALTON GROUP LLC to **DAVID G. MISHKIN, LLC.**

SECOND: The Articles of Organization were filed with the Florida Department of State on October 4, 2002.

THIRD: Article IV is hereby changed so that the mailing and street address of this limited liability company shall be c/o DAVID G. MISHKIN, 1500 Ocean Drive, Suite PH-2, Miami Beach, FL 33139.

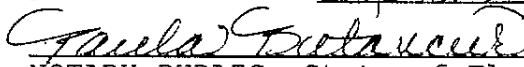
IN WITNESS WHEREOF, the undersigned has set her hand and seal this 3<sup>rd</sup> day of October, 2003 at Miami Beach, Florida.

  
Authorized Representative of the Member  
Marjorie W. Mishkin

ACKNOWLEDGMENT

STATE OF FLORIDA            )  
                                  ) ss.:  
COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this day Marjorie W. Mishkin appeared before me who acknowledged that she executed the foregoing Articles of Amendment to the Articles of Organization of Alton Group LLC this 3<sup>rd</sup> day of October, 2003, and who is personally known to me or identified herself with the following identification California DL.

  
NOTARY PUBLIC, State of Florida

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL  
PAULA BETANCUR  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. DD116904  
MY COMMISSION EXP. MAY 13 2006

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TALLAHASSEE, FLORIDA

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