## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000026141

1. Entity Name

CHANNEL TECHNOLOGY SOLUTIONS, LLC



FILED Apr 09, 2003 8:00 am Secretary of State

04-09-2003 90043 035 \*\*\*\*50.00

|   |   |   |   | 00 W1  |           |  |                    |                     |             |                    |              |  |
|---|---|---|---|--|-----------|--|--------------------|---------------------|-------------|--------------------|--------------|--|
| Principal Place of Business PO BOX 863 511 MAYO STREET CRYSTAL BEACH FL 34681   |   | PO BOX 863<br>511 MAYO STR                  | Mailing Address PO BOX 863 511 MAYO STREET CRYSTAL BEACH FL 34681 |  |           | 1 <b>  10  </b>                          | DIA BAN BRAID HAAN | 1184 <b>11</b> 84 1 | ini coun il | 810 B1181 11812 B1 |              |  |
| 2. Principal P  | lace of Business                        | 3. Mailing Add                              | 3. Mailing Address  |  |           |  |                    |                     |             |                    |              |  |
| Suite, Apt.   | #, etc.                                 | Suite, Apt. #                               | Suite, Apt. #, etc.   |  |           | CHECK HERE IF MAKING CHANGES             |                    |                     |             |                    |              |  |
| City & State  | 9                                       | City & State                                | City & State  |  |           | 4. FEI Number Applied For Not Applicable |                    |                     |             |                    |              |  |
| Zip   | Country Zip C                           |   |   | ountry   |           | 5. Certificate of Status Desired         |                    |                     |             |                    |              |  |
| ······································  | t                                       | 7. Name and Address of New Registered Agent |   |  |           |  |                    |                     |             |                    |              |  |
| 6. Name and Address of Current Registered Agent   |   |   |   |  | Name      |  |                    |                     |             |                    |              |  |
| WATKINS, FREDERICK B 511 MAYO STREET CRYSTAL BEACH FL 34681   |   |   |   | Street Address (P.O. Box Number is Not Acceptable) |           |  |                    |                     |             |                    |              |  |
| Om  | OTAL BENOTTE GROOT                      |   |   | City   |           |  |                    |                     |             | Zip Cod            |              |  |
|   |   |   |   | City   |           |  |                    |                     | FL          | .   Zip Coa        | e            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |   |  |           |  |                    |                     |             |                    |              |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |   |   |  |           |  |                    |                     |             |                    |              |  |
|   |   |   | FILE NOW!   | !! FEE IS S  | 50.00     |  |                    |                     |             |                    |              |  |
| Make Check Payable to Florida Department of State   |   |   |   |  |           |  |                    |                     |             | 1                  |              |  |
|   |   |   |   | May 1, 2003  |           |  |                    | •                   |             |                    |              |  |
| 9.  | MANAGING MEME                           | BERS/MANAGERS                               |   | 10.  |           |  | ADDI               | TIONS/C             | HANGES      |                    |              |  |
| TITLE   | C 50 8 2013 5                           |   |   | TITLE  | MUI       | MS                                       |                    | 11011070            | 1041020     | ☐ Change           | Addition     |  |
| NAME :  | EST P WAT                               | <u></u>                                     |   | NAME   | FRED      | ERICK 3                                  | . WATE             | 4453                |             | општу              | ] , iodition |  |
| STREET ADDRESS  | SH MAYO ST'A                            | 1-20-80Y                                    | <del>-865</del>   | STREET ADDRESS                                     | 511       | MAYO :                                   | ST.                |                     |             |                    |              |  |
| CITY-ST-ZIP   | GRYSTAL BEACH                           | + FE 3                                      | 16-81-  | CITY-ST-ZIP  | Cizy      | STAL BE                                  | ACH FL             | 346                 | 81          |                    | ĺ            |  |
| TITLE   |   |   | Delete  | TITLE  |           | ·  |                    |                     |             | ☐ Change           | Addition .   |  |
| NAME  | *                                       |   |   | NAME [   |           |  |                    |                     |             |                    |              |  |
| STREET ADDRESS  |   | •   |   | STREET ADDRESS                                     |           |  |                    |                     |             |                    |              |  |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·   |   |   | CITY-ST-ZIP  |           |  |                    |                     |             |                    |              |  |
| TITLE   |   |   | Delete ·  | TITLE  |           |  |                    |                     |             | Change             | ☐ Addition   |  |
| NAME  |   |   |   | NAME   |           |  |                    |                     |             |                    | -            |  |
| STREET ADDRESS  |   | سند سمینی و رینید                           |   | STREET ADDRESS                                     |           | <u></u>                                  |                    | <b>-</b>            |             |                    |              |  |
| CITY-ST-ZIP   |   | <del></del>                                 |   | CITY-ST-ZIP  |           |  |                    | <del></del>         |             |                    |              |  |
| TITLE   |   |   |   | TITLE  |           |  |                    |                     |             | Change             | ☐ Addition   |  |
| NAME  |   |   |   | NAME<br>STREET ADDRESS                             |           |  |                    |                     |             |                    | }            |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |   |   |   | CITY-ST-ZIP  |           |  |                    |                     |             |                    |              |  |
|   |   |   | ——— <u> </u>  |  |           |  |                    |                     |             | ☐ Change           | Addition     |  |
| TITLE<br>NAME   |   |   |   | TITLE NAME   |           |  |                    |                     |             | □ Grange           |              |  |
| STREET ADDRESS  |   |   |   | STREET ADDRESS                                     |           |  |                    | •                   |             |                    | '            |  |
| CITY-ST-ZIP   |   |   |   | CITY-ST-ZIP  |           |  |                    | •                   |             |                    | }            |  |
| TITLE   |   |   | Delete  | TITLE  |           | ·····                                    |                    |                     |             | ☐ Change           | Addition     |  |
| NAME  | 7                                       | _   |   | NAME   | •         |  | ,                  |                     |             |                    |              |  |
| STREET ADDRESS  | •                                       |   | <b>[</b> ,  | STREET ADDRESS                                     |           |  |                    |                     |             |                    | . [          |  |
| CITY-ST-ZIP   |   |   |   | CITY-ST-ZIP  |           |  |                    |                     |             |                    |              |  |
| 11. I hereby c  | ertify that the information supplied wi | th this filling does pe                     | qualify for the   | exemption stat                                     | ed in Sec | tion 119.07(3                            | )(i), Florida St   | atutes. I fu        | irther cert | tify that the ir   | nformation   |  |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4-4-02

727-771-9419

Daytime Phone

32E083 (10/02)