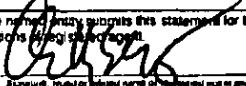


FILED  
Jun 26, 2003 8:00 am  
Secretary of State

04-23-2003 90130 041 \*\*\*\*55.00

4/2.

2003 LIMITED LIABILITY COMPANY/  
UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                             |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DOCUMENT # L02000026058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                            |                                                                              |
| 1. Entity Name<br>SMOKEL TWO, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                             |                                                                              |
| Principal Place of Business<br>991-997 SW LEJUNE ROAD<br>MIAMI, FL 33149                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Mailing Address<br>991-997 SW LEJUNE ROAD<br>MIAMI, FL 33149                                                                                                                                |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 3. Mailing Address                                                                                                                                                                          |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Suite, Apt. #, etc.                                                                                                                                                                         |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | City & State                                                                                                                                                                                |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                         | Zip Country                                                                                                                                                                                 |                                                                              |
| 4. FEI Number<br>123-38-1793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | Applied For<br>Not Applicable                                                                                                                                                               |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                             |                                                                              |
| 6. Name and Address of Current Registered Agent<br>CHASE, ALAN R ESQUIRE<br>9400 S. DADELAND BOULEVARD, SUITE 600<br>MIAMI, FL 33156                                                                                                                                                                                                                                                                                                                                                                          |                                 | 7. Name and Address of New Registered Agent<br>Name Andrew D. Elfmont<br>Street Address (P.O. Box Number is Not Acceptable)<br>550 N MacArthur Drive<br>City Key Biscayne FL Zip Code 33149 |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am familiar with, and accept the obligations of the registered agent.                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                             |                                                                              |
| SIGNATURE <br>Signature of Registered Agent is required on this filing.                                                                                                                                                                                                                                                                                                                                                     |                                 | DATE 4/21/03<br>Date                                                                                                                                                                        |                                                                              |
| FILING FEE: \$5.00<br>Make check payable to Florida Department of State<br>Filing Fee Due by May 13, 2003                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                             |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | 10. ADDITIONS/CHANGES                                                                                                                                                                       |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                 |                                                                                                                                                                                             |                                                                              |
| SIGNATURE <br>Signature and typed or printed name of signing managing member, manager, or authorized representative                                                                                                                                                                                                                                                                                                        |                                 | DATE 4/21/03 305-446-0958<br>Date                                                                                                                                                           |                                                                              |

44005057

☐ CHECK HERE IF MAKING CHANGES

CFR 606.003 (10002)