## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 03, 2004 08:00 AM Secretary of State

| DOCUMENT # L02000025571  1. Entity Name GETAWAY II, LLC        |   |  |   | Secretary of Stat  |  |
|--|---|--|---|--|--|
| Principal Place<br>4048 OAK BA<br>ORCHARD LA                   |   | Mailing Address<br>4048 OAK BANK COUF<br>ORCHARD LAKE, MI 4  |   | (***)*******************************   |  |
| 2. Principal Place of Business                                 |   | 3. Mailing Address   |   |  |  |
| Suite, Apt # etc   |   | Suite, Apt #, etc  |   | 04152004 Chg-LLC CR2E083 (10/03)   |  |
| City & State   |   | City & State   |   | 4. FEI Number Applied For Not Applied For Not Applicable   |  |
| Zip  | Country   | Zip  | Country   | 5. Certificate of Status Desired S5.00 Additional Fee Required   |  |
|  | 6. Name and Address of C  | Current Registered Agent   | Name  | 7. Name and Address of New Registered Agent  |  |
| BALLARD, BRUCE<br>425 DOCKSIDE DRIVE, #504<br>NAPLES, FL 34110 |   |  | Street Addres   | ess (P.O. Box Number is Not Acceptable)  |  |
|  |   |  | City  | FL Zip Code  |  |
| the obligati   | ons of registered agent.  |  | s registered office or region<br>TE Registered Agent signature requ | pistered agent, or both, in the State of Florida. I am familiar with, and accept<br>quired when reinstang)  DATE   |  |
| Fi<br>Di   | ling Fee is \$50.00<br>ue by May 1, 2004                            |  |   | Make check payable to<br>Florida Department of State   |  |
| 9.   |   | MEMBERS/MANAGERS   | 10.   | ADDITIONS/CHANGES  |  |
| NAME STREET ADDRESS CITY-ST-7IP                                | P<br>BALLARD, BRUCE<br>4048 OAK BANK CT<br>ORCHARD LAKE, MI 483     | □ Delete   | TITLE NAME STREET ADDRESS CHY-ST-ZIP                                | □ Change □ Addito<br>UÖOOO0147322<br>05/03/04-80126-011 50.00  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY ST-ZIP                               | ☐ Change ☐ Addillo   |  |
| ITLE NAME STREET ADDRESS CITY-ST-ZIP                           |   | ☐ Delete   | IHLE NAME STREET ADDRESS CITY-ST-ZIP                                | ☐ Change ☐ Additio   |  |
| FITLE NAME STREET ADDRESS CITY-ST-ZIP                          |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY - ST - ZIP                           | ☐ Change ☐ Addillio  |  |
| TOTLE NAME STREET ADDRESS CITY-ST ZIP                          |   | ☐ Delcle   | NAME STREET ADDRESS CITY-ST-ZIP                                     | ☐ Change ☐ Addilio   |  |
| NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      |   | ☐ Delate   | TITLE NAME STREET ADDRESS CITY ST-ZIP                               | ☐ Change ☐ Addidio   |  |
| 11. I hereby of indicated limited lia                          | on this report is true and accur<br>billity company or the receiver | lied with this filing does not qualify for<br>ate and that my signature shall have<br>or fusion empowered to execute this<br>became or signing managing member, in | e the same legal effect as<br>s report as required by Cr            | in Section 119.07(3)(i). Florida Statutes. I further certify that the information is if made under oath, that I am a managing member or manager of the chapter 608. Florida Statules  PRESENTATIVE  Cale  Dayter Prone # |  |