## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## FILED Jun 02, 2003 8:00 am Secretary of State

| UNIFORM BUSINESS REPORT (UBR)  |  |                                 |   |  |   |                                       | Secretary of State            |                             |                           |              |             |
|--|--|---------------------------------|---|--|---|---------------------------------------|-------------------------------|-----------------------------|---------------------------|--------------|-------------|
| 1. Entity Nar  | IMENT #<br>SSOCIATES,                    | L020000                         | 25559                                   |  |   |                                       | 05-05-2003                    | 90092 0                     | 04 ***                    | *50.00       |             |
| Principal Pla  | ce of Business                           |                                 | Mailing Address                         |  |   |                                       |                               |                             |                           |              |             |
| 24 BANK STREET<br>NEW MILFORD CT 06776                                 |  |                                 | 24 BANK STREET<br>NEW MILFORD CT 06776  |  |   | 44003069                              |                               |                             |                           |              |             |
| 2. Principal Place of Business   |  |                                 | 3. Mailing Address                      |  |   |                                       |                               |                             |                           |              |             |
| Suite, Apt. #, etc.  |  |                                 | Suite, Apt. #, etc.                     |  |   |                                       |                               |                             |                           |              |             |
| City & State   |  |                                 | City & State                            |  | ·   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                               | pplied For<br>ot Applicable | ]                         |              |             |
| Zip  | Zip Country                              |                                 | Zip                                     | Zip Coun                                     |   |                                       |                               | 5.00 Ad                     | 00 Additional<br>Required |              |             |
|  | 6. Name and                              | Address of Current              | Registered Agent                        | <u>.                                    </u> | 7. Name and Address of New Registered Agent             |                                       |                               |                             |                           |              | _           |
| C'T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |  |                                 |   |  | Name Street Address (P.O. Box Number is Not Acceptable) |                                       |                               |                             |                           |              |             |
| •  |  |                                 |   |  | City  | City                                  |                               | FL Zip Code                 |                           | 8            | $\dashv$    |
| the obliga   | e named entity su<br>tions of registered |                                 | the purpose of changing its             | s register                                   | ed office or register                                   | ed agent, or b                        | ooth, in the State of Florida | a. lam fam                  | niliar with.              | and accept   |             |
| SIGNATURE  | Signature, typed or pri                  | nted name of registered agent a | nd title if applicable. (NO)            | E: Registere                                 | ed Agent aignature required                             | when reinstating)                     |                               | DATE                        |                           |              | 1           |
|  |  |                                 | FILE N                                  | OW!!!  | FEE IS \$50.00  |                                       |                               |                             |                           |              | 7           |
|  |  |                                 | Make Check Payable to Florida Departmen |  |   | nt of State                           |                               |                             |                           |              |             |
|  |  |                                 |   |  | ay 1, 2003  |                                       | L <u></u> _                   |                             |                           |              |             |
| 9. MANAGING MEMBERS/N  |  |                                 |   | <del></del>                                  |   |                                       | ADDITIONS/CH                  |                             | 7 00                      | N E Addition | ┧╗          |
| NAME STREET ADDRESS CITY-ST-ZIP  | Memb                                     | entresid<br>LH.Rosen<br>LKST    |   | •  | · .   |                                       |                               | <b>L</b>                    | ] Change                  | " 🗖 Addition | F083 (10/02 |
| TITLE  | wember<br>Nember                         | :Secretaru                      | 17/eqs. □ Delete                        | TITL   | E   |                                       | <del></del>                   |                             | Change                    | ☐ Addition   | ء ⊢         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | 24Ban<br>Newm                            | Deinstein                       | <u> </u>                                |  | EET ADDRESS   |                                       |                               |                             |                           |              |             |
| TITLE  | memb                                     | era Vice-B                      | LØ. □ Delete                            | TITL   |   |                                       |                               |                             | ] Change                  | Addition     | 1_          |
| STREET ADDRESS<br>CITY-ST-ZIP  | 24Bar<br>New n                           |                                 | 06776                                   |  | ET ADDRESS ,  |                                       |                               | - <u>-</u> -                |                           |              |             |
| TITLE<br>NAME<br>STREET ADDRESS  |  | ,                               | ☐ Deleta                                |  | ET ADORESS  |                                       |                               |                             | ) Change                  | ☐ Addition   |             |
| CITY-ST-ZIP  |  |                                 | ☐ Delete                                | TITL   |   |                                       |                               |                             | Change                    | ☐ Addition   | 1           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |  |                                 |   |  | E<br>Et adoress<br>-ST-ZIP                              |                                       |                               |                             |                           |              |             |
| TITLE NAME STREET ADDRESS CITY-ST-718                                  |  |                                 | ☐ Celete                                |  | ſ   |                                       |                               |                             | Change                    | Addition     |             |

11. I hereby certify that the information supplied with this filing does not qualfy for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited Itability company or the receiver of trustee empowered to execute this peport as required by Chapter 608, Florida Statutes.

SIGNATURE:

ED OR PRINTED HAME OF SIGNING MANAGER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/24/03

860/350-0725