2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

SIGNATURE: \_

| ANNUAL REPORT (AR)  |   |  |                          |  | SECONTELLED                                     | •   |                           |
|---|---|--|--------------------------|--|---|---|---------------------------|
| DOCUMENT # L02000625037  1. Entity Name   |   |  |                          |  | SECRETARY OF CORPO                              | STATE<br>RATIONS                          |                           |
| THE SOUTHERN BELLE, LLC   |   |  |                          |  | 05 SEP 21 AM 8                                  | : 56                                      |                           |
| Principal Place of Business Mailing Address   |   |  | · · · · ·                |  |   |   |                           |
| 245 NORTH U.S. HIGHWAY 27<br>SOUTH BAY FL 33493<br>US   |   | 245 NORTH U.S. HIGHWAY 27<br>SOUTHBAY FL 33493<br>US |                          |  |   |   |                           |
| 2. Principal Place of Business  |   | 3. Mailing Address                                   |                          | n  | ITABY AITHY BATES IITH YSS                      | <b>THI I</b> N INDI                       |                           |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                  |                          | 2nd MOORE CR26                                   | E083 (5/05)                                     |   |                           |
| City & State  |   | City & State   |                          |  | 4. FEI Number 52-2385004                        | <b>—</b>                                  | plied For<br>t Applicable |
| Zip   | Country   | Zip  | Zip Country              |  | 5. Certificate of Status Desired                | \$5.00 Add<br>Fee Required                |                           |
| Name and Address of Current Registered Agent  |   |  |                          | 7. Name and Address of New Registered Agent Name |   |   |                           |
| ORT<br>245  | EGA, ALEX R<br>NORTH US HIGHWAY 27                                  |  | Street Address (         |  | P.O. Box Number is Not Acceptable)              |   |                           |
|   | TH BAY FL 33493   |  |                          |  |   |   |                           |
|   |   |  |                          | City FL Zip Code                                 |   |   | e e                       |
|   | named entity submits this statement for<br>ons of registered agent. | the purpose of changing its                          | registered               | office or register                               | red agent, or both, in the State of Florida. I  | am familiar with,                         | and accept                |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |   |  |                          |  |   |   |                           |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department Due By September 7, 2005   |   |  |                          |  |   |   |                           |
| 9.  | MANAGING MEMBER   | RS/MANAGERS  | 10.                      | A. T. M.T. S. T. E 4.493                         | ADDITIONS/CHANG                                 | 3ES                                       |                           |
| TITLE   | MGRM  | ☐ Delete   | TITLE                    |  |   | ☐ Change                                  | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 14418 PADDOCK DRIVE   |  | NAME<br>STREET<br>CITY-S | ADDRESS<br>1-21P                                 |   |   |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM ORTEGA, MARIA R 14418 PADDCK DRIVE WEST PALM BEACH FL 33414    | DRIVE  |                          | ADDRESS<br>ST- ZIP                               | EINSTATEMENT                                    | $\int_{\mathcal{Q}}^{\Box \text{Change}}$ | Addition 5                |
| TITLE   | MGRM Delete !   |  | THILE                    |  |   | ☐ Change                                  | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ORTEGA, JUAN A JR.<br>14418 PADDOCK DRIVE<br>LAKE WORTH FL 33463    |  | NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                 | 500059825<br>09/21/0501038013                   | 116<br>**50.00                            | 1                         |
| THLE  | MGRM  | ☐ Delete   | TITLE                    |  | 00, 21, 00 01000 010                            | ☐ Change                                  | Addition                  |
| NAME<br>STREET ADDRESS  | ORTEGA, ALEX R<br>14301 ANGELICA COURT                              |  | NAME<br>STREET           | ADDRESS  |   |   |                           |
| CITY-ST-ZIP   |   |  | CITY-S                   |  |   |   |                           |
| TITLE   |   | ☐ Delete   | TITLE                    |  |   | ☐ Change                                  | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | STREET<br>CITY-S         | I ADDRESS  |   |   |                           |
| TIFLE   |   | □ Delete   | TITLE                    | 21-ZIF   |   | ☐ Change                                  | ☐ Addition                |
| NAME  |   | . Delete   | NAME                     |  | •   | ondargo                                   | / www.oil                 |
| STREET ADDRESS  |   |  |                          | ADDRESS  |   |   |                           |
| CITY-ST-ZIP   | partiful that the information around and other                      | this filing door not availe for                      | CITY-S                   |  | potion 110 07(2Vi) Elected Caracas 14 materials | o anglis, st e at !                       | nform of                  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; |   |  |                          |  |   |   |                           |