SIGNATURE: (CONTINUED OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

FILED Apr 07, 2003 8:00 am Secretary of State

| 2003 | LIMIT | ED LI/ | ABILI. | tk cc | MPAN | 1 |
|--------------|-------|--------|--------|-------|---------|---|
| UNIFO | RM B | USINE | ESS R | EPOR | IT (UBR | ł |

| DOCUMENT # L02000024694 1. Entity Name STARBRIDGE HEALTHCARE GROUP LLC | | | | | | 02-28-2003 90037 030 ****50.00 | | | | |
|---|---|--|---|--|---|----------------------------------|---|--------------------------|--------------------------|-------------|
| Principal Plac | ce of Business | Mailing Address | <u> </u> | | | | | | | |
| 331 SOUTH FLORIDA AVENUE, SUITE 400 LAKELAND FL 33801-4626 | | 331 SOUTH FLORIDA AVEN LAKELAND FL 33801-4626 | ; UE. Suite 400 | | | | | | | |
| CHICCHING FL | 55001-4020 | CARELAINO PL 33001 3020 | | | 1 | HERE ON CONCENSATE REPORT OF THE | ii a b ili tu ita si a : | i Bebil biier | 14.HI 1881 (4.6) | |
| 2. Principal Place of Business | | 3. Mailing Address | | | — | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE | IF MAKING | CHANGES | ; | |
| City & State | | City & State | <u> </u> | | 4. FEI Nun | nber | <u> </u> | X | pplied For | |
| Zip | Country | Zip | Cou | ntry | E Cariffor | ate of Status Desired | | 5.00 Ad | ot Applicabl ditional | • |
| | 6 Name and Address of Current R | Indistant Agent | <u> </u> | | | nd Address of New F | | ee Require | ed | <u> </u> |
| 6. Name and Address of Current Registered Agent | | <u>-</u> - | Name | | 10 700 00 01 1100 1 | | 10111 | | ╡: | |
| ATKINSON, RONALD C 331 SOUTH FLORIDA AVENUE, SUITE 400 LAKELAND FL 33801-4626 | | | Street Addre | ess (P.O. Box Num | nber is Not Acceptable | 2) | | | - | |
| | | | | City | | | FL | Zip Cod | le | - |
| | named entity submits this statement for ions of registered agent. | the purpose of changing its r | egister | ed office or regi | istered agent, or b | ooth, in the State of Flo | orida. Iam fa | miliar with | and accept | 7 |
| SIGNATURE | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE: | Pepistore | d Apent signature red | julied when reinstating) | | DATE | _ | | |
| | | Make Check Payable | to FI | FEE IS \$50.0 orida Departo ay 1, 2003 | | | | | | |
| 9. | MANAGING MEMBER | S/MANAGERS | 10. | | | ADDITIONS | | | | <u>ا</u> چ. |
| TITLE NAME | MGR ATKINSON, RONALD C | ☐ Deleta | TITL | - | | | | ☐ Change | Addition | 10/01 |
| STREET ADDRESS 331 SOUTH FLORIDA AVENUE, SUITE 400 CITY-ST-ZIP LAKELAND FL 33801-4626 | | | ET ADDRESS -ST-ZIP | | | ,• | | | CR2E083 (10/02) | |
| TITLE | | ☐ Delete | TITL | | | | | Change | Addition Addition | 78 . |
| NAME Street address City-St-Zip | | | | ET ADDRESS -ST-ZIP | | | | | | . |
| HTLE | | Delete | nτu | | | روحي إيوالمنصوب | <u></u> | Change | Addition | - |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST-ZIP | | | | | | - |
| TITLE | | Delete | TITLE | | | | | Change | ☐ Addition | 1 |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | ☐ Delete | TITLE | -ST-ZIP | · · · · · · | | | Change | Addition | ┨ |
| NAME | | C Delete | NAM | E | | | - | | | } |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADURESS -ST-ZIP | | | | | | |
| TITLE | | ☐ Delate | TITLE | 1 | | <u>-</u> | | Change | Addition Addition | 1 |
| STREET ADDRESS | | | NAME STREE | ET ADORESS | | | | | | 1 |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | |] |
| indicated (| ertify that the information supplied with the on this report is true and accurate and the sility company or the receiver or trustee e | at my signature shall have the | same | legal effect as i | if made under oat | h; that I am a managi | further certify ng member o | that the in or manage | formation of the | |

Date

Daytime Phone #