

# 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 22, 2003 8:00 am**  
**Secretary of State**

05-08-2003 90080 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT # L02000024498</b><br>1. Entity Name<br><b>DATA SYS. LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | <br><div style="background-color: black; width: 100px; height: 30px; margin: 10px auto;"></div>                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                | Mailing Address<br><b>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b>                                                                                                                                                                              |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business<br><b>6400 N. Andrews Ave</b><br>Suite, Apt. #, etc.<br><b>250</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | 3. Mailing Address<br><b>6400 N. Andrews</b><br>Suite, Apt. #, etc.<br><b>250</b>                                                                                                                                                              |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State<br><b>FT. LAUDERDALE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | City & State<br><b>FT. LAUDERDALE, FL</b>                                                                                                                                                                                                      |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip<br><b>33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                | Zip<br><b>33309</b>                                                                                                                                                                                                                            |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | Country<br><b>USA</b>                                                                                                                                                                                                                          |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. FEI Number<br><b>11-3656112</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                         |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | \$5.00 Additional Fee Required                                                                                                                                                                                                                 |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><b>GONZALEZ, DUSTY E<br/>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | 7. Name and Address of New Registered Agent<br>Name <b>DENNIS J. SZLZELH</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>710 N. OCEAN BLVD</b><br>Apt. <b>710</b><br>City <b>POMPANO BEACH</b> <b>FL</b> Zip Code <b>33062</b> |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE<br>(NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2003</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. MANAGING MEMBERS/MANAGERS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY-ST-ZIP</td> <td style="width: 70%;"> <b>MGRM<br/>GONZALEZ, DANIEL E<br/>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b> <input type="checkbox"/> Delete         </td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table> |                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                 | <b>MGRM<br/>GONZALEZ, DANIEL E<br/>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b> <input type="checkbox"/> Delete |  |  |  |  |  |  |  |  |  |  |  |  | 10. ADDITIONS/CHANGES<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY-ST-ZIP</td> <td style="width: 70%;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table> |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MGRM<br/>GONZALEZ, DANIEL E<br/>2298 NE 3RD WAY<br/>BOCA RATON FL 33431</b> <input type="checkbox"/> Delete |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.<br>SIGNATURE: <b>SIGNATURE REQUIRED</b>      |                                                                                                                |                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |

CR2E083 (10/02)