FILED Apr 09, 2004 8:00 am Secretary of State

| 2004 L | ANNUA | L REPOR | .14 |
|--------|-------|---------|------|
| | | | |

| 1. Entity Nam | OCUMENT # L02000024308 Entity Name COGENT HEALTHCARE OF PENSACOLA, LLC | | | | 04-09-2004 90216 042 ****50.00 | | | |
|---|--|--|---------------------------|------------------------------------|--------------------------------|-------------------------------------|--|----------------------|
| 100 WEST CY | e of Business YPRESS CREEK ROAD, STE. 975 RDALE, FL 33309 | Mailing Address 100 WEST CYPRESS CR FORT LAUDERDALE, FL | EEK ROAD | | | 240 | 38509- | ختن مختريتهمانيت |
| 2. Principal P | Place of Busines Morino St LIST Morino St | Suite, Apt. #, etc. | MORE | NO 5T | 03032004 | Chg-LLC C | 32E083 (10/03) | |
| Odity & State | tmsp.Meg. Serv. Dep | BADTIST HOSE | MED | SRV DEPT | 4. FEI Numl | per AC 540 | 702 a Ar | plied For |
| YU ISU | Country | VENSACOU | Country | ^ | 33 08: | 88223 42 04€ e of Status Desired | \$5.00 | t Applicable |
| <i>300</i> 0 | 6. Name and Address of Current R | SUSU | <u> </u> | >H | <u>_</u> | d Address of New Registe | Féé Require | d |
| CORRDIR | ECT AGENTS, INC. | , | | Name | | | • | |
| 103 NORT | 'H MERIDIAN STREET, LOWEF | RLEVEL . | Street Address (| | P.O. Box Num | ber is Not Acceptable) | | |
| IALLAHA | SSEE, FL 32301 | | | | _ | | · · · | |
| | | | | City | | | FL Zip Cod | e |
| | named entity submits this statement for tions of registered agent. | the purpose of changing its | registered | office or register | ed agent, or b | oth, in the State of Florida. | I am familiar with, | and accept |
| SIGNATURE . | | | | | | | | \ |
| Fi | Signature, typed or printed name of registered agent are signature. Signature the signature of the signature. Signature of the signature of th | d the ii applicable. (NOTE | . Registated A | gent signature required | when reinstating) | Make che | eck payable to artment of State | |
| 9. | MANAGING MEMBER | S/MANAGERS | 10. | | | ADDITIONS/CHAP | NGES | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD PUZARNE, ALAN 2600 MICHELSON DR., SUITE 14 IRVINE, CA 92612 | □ Delete | TITLE NAME STREET A | ADDRESS | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ITLE TS Delete THOMAS, TOBY ITREET ADDRESS 2600 MICHELSON DR., SUITE 1400 | | | ADDRESS | ••• | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | | ADDRESS | | ويون درسد بعد جيئد دين ر | Change | Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET | ADDRESS | ** | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET | ADDRESS ZIP | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-ST | ADDRESS 1-ZIP | | and the second of the second | Change | Addition |
| indicated | | hat my signature shall have empowered to execute this i | he same te | egal effect as if nequired by Chap | nade under oa | th; that I am a managing m | er certify that the intermed or manage | nformation er of the |