PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.



1. DOCUMENT# L02000024014

Name and Mailing Address

0010622 01 AT 0.292 \*\*AUTO T9 0 0615 34221-662100 lullululusilsilsinililluulluulduullluulluullu JDSN ENTERPRISES, LLC 300 REGAL CRUISES WAY PALMETTO FL 34221-6621

FILED

OCT 21 AM 8:00

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| 2. New Mailing Address                          |   |  |  |   | 4. State/Country of Formation |           |  |  |
|---|---|--|--|---|-------------------------------|-----------|--|--|
| 4350 W. Witers Ave. Stc. 105                    |   |  |  | FL  |                               |           |  |  |
| City, State, ZIP<br>Tampa, FL 33614             |   |  |  | 5. Date Organized or Qualified To Do Business in Florida 09/16/2002 |                               |           |  |  |
| 300 REGAL CRUISES WAY                           |   | 4350 W. Waters Au  | New Principal Place of Business Address 350 W. Wuters Aug Ste. 105 |   | 6. FEI Number 67-1136133      |           | Applied For<br>Not Applicable            |  |
|   |   | City. State, Zip Tampy, FL 33614   |  | 7.<br>CERTIFICATE   | OF STATUS DESIRED S           |           | itional Fee required rtificate of Status |  |
|   | 8. Name and Address of Current  | Registered Agent   |  | 9. Name and A   | Address of New Register       | d Agent   |  |  |
| SHI   | USTA, TIMOTHY   | Name Street Address (P.O. Box Number is Not Acceptable)                    |  |   |                               |           |  |  |
| 100   | SOUTH ASHLEY DRIVE, SUIT  |  |  |   |                               |           |  |  |
| TAI   | MPA FL 33602-5311   |  | 300024282898<br>10/30/0301023008 **150.00                          |   |                               |           | 3  |  |
|   |   |  | City   | ity   |                               |           |  |  |
| <br>10. I, bein                                 | ng appointed the registered grant of the at   | ove named limited liability company,                                       | am familiar with an  | d accept the oblig  | ations of Chapter 608, F.S    |           |  |  |
| Signature of SIGNATURE REQUIRED  Date 10-17- 53 |   |  |  |   |                               |           |  |  |
| negistered .                                    | Agon  | GISTERED AGENT MUST SIGN   |  |   | Date                          |           |  |  |
| 11. Names                                       | and Street Addresser of Each Managing   | Member/Manager   |  |   |                               |           |  |  |
| Title(s)  | Name of Managing<br>Members/Managers  |  | Street Address of Each<br>Managing Member/Manager                  |   | City / State / Zip            |           |  |  |
| Managen   | Joan de Sa Nogo   | eira 4356 W.   | Waters Ave   | Ste 105   | Tampa, FL                     | <u>33</u> | 414                                      |  |
| <u> Member</u>                                  | Joan de Sa Nogue<br>Christine M. Tax  | lon-Poitien 4350 W.  | Waters A   | ue. Stelus  | Tampa, FL                     | 334       | .14                                      |  |
|   |   |  |  |   |                               |           |  |  |
|   |   |  |  | on Car  | TENENT                        | , G       | 3  |  |
| <del>\</del>                                    | >   |  | Na.  |   |                               |           | VCC.                                     |  |
|   |   |  | <u></u>  |   |                               |           | , ,                                      |  |
|   | 12  |  |  |   |                               |           |  |  |
|   |   |  |  |   |                               |           | į.                                       |  |
| filing th<br>all fees                           | that I am managing member/manager or<br>its reinstatement application the reason for<br>weed by the limited liability company have<br>ade under oath. | dissolution has been eliminated, the liben paid. The information indicated | imited liability comp  | any name satisfie   | s the requirements of section | on 608.40 | 06, F.Ś., and that                       |  |
| Signature of<br>Managing N                      | f<br>Nember/Manage  | HERE REQUIRED  | Date <u>/0/</u> _2   | 20/ 2005 D  | aytime Phone # _3 <u>05</u>   | 205-      | 3847                                     |  |

Managing Member/Manage

Sa Nogacina