## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## **FILED** Sep 24, 2003 8:00 am Secretary of State

| DOCUMENT # LO2000( 1. Entity Name  FUTURE RENEWABLE ENERGY ENTE   | 09-24-2003 90048 002 ****50.00           |   |                                |                                    |                               |
|---|--|---|--------------------------------|------------------------------------|-------------------------------|
| incipal Place of Business Mailing Address 14 HARTLE ROAD 13044 HARTLE ROAD RMONT FL 34711 US  |  |   | 90158449                       |                                    |                               |
| 2. Principal Place of Business 13 orth Harris 72d Sulta Apt. #, etc.  | g Apt. #, etc. Suite. Apt. #, etc.       |   | CHECK                          | C HERE IF MAKING CHANGE            | ES                            |
| Clermont Fr   |  | FL  | 4. FEI Number<br>05-05-3       |                                    | Applied For<br>Not Applicable |
| 34711 Country USA   |  | COUNTS A  | 5. Certificate of Status D     | Fee Requ                           |                               |
| 8. Name and Address of Currer   | nt Registered Agent                      | Name  | 7. Name and Address o          | New Registered Agent               |                               |
| MUNDY, JOCKLYN  13044 HARTLE ROAD  CLERMONT FL 34711  |  | Street Address (P.O. Box Number is Not Acceptable)            |                                |                                    |                               |
| •   |  | City  |                                | FL Zip C                           | ode                           |
| 8. The above named entity submits this statement the obligations of registered agant.  SIGNATURE OCK V. M. M. Signature typed or printed highest registered again.  | July                                     | pistered office or registe                                    |                                |                                    | ì                             |
|   | Make Check Payable to                    | !!! FEE IS \$50.00<br>o Florida Departme<br>eptember 24, 2003 | nt of State                    |                                    |                               |
| 9. MANAGING MEME  | BERS/MANAGERS                            | 10.   | ADD                            | ITIONS/CHANGES                     |                               |
| TITLE President, CBO, NAME L. Nathan Musch STREET ADDRESS 13 THE HARTE 12 CITY-ST-ZIP CLOCK  CITY-ST-ZIP CLOCK  CONTROL  CONTROL | MANEST Delete                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                         |                                | ☐ Change                           | Addition                      |
| TITLE TRESOURCE TO TOOK LYAL MUNICIPAL STREET ADDRESS 13 OF Y INSPERSE TO   | Delate                                   | TITLE NAME STREET ADDRESS CITY-SI-ZIP                         |                                | Change                             | Addition (                    |
| PITLE NAME  | ☐ Delete                                 | TITLE NAME STREET ADORESS                                     |                                | ☐ Change                           | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ☐ Delete                                 | FITLE NAME STREET ADDRESS CITY-ST-ZIP                         |                                | ☐ Change                           | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ☐ Delete                                 | TITLE NAME STREET ADDRESS CITY-SI-ZIP                         |                                | ☐ Change                           | Addition                      |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   | ☐ Delste                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                         |                                | ☐ Change                           | Addition                      |
| 11. I hereby certify that the information supplied wit  | th this filling does not qualify for the | exemption stated in Se  | ction 119.07(3)(i), Florida St | atutes. I further certify that the | information                   |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or receive

SIGNATURE:

REDURED MANAGER, OR AUTHORIZED REPRESENTATIVE