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Division of Corporations Public Access System

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Division of Corporations

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From:

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: EMMANUEL SHEPPARD & CONDON

Account Number : 072720000035 Phone

: (850)433-6581

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LIMITED LIABILITY COMPANY

SOUTHEAST SURVEY & LAND DESIGN, L.L.C.

Certificate of Status	0
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ARTICLES OF ORGANIZATION SOUTHEAST SURVEY & LAND DESIGN, L.L.C.

The undersigned, acting as organizer of a limited liability company under the Florida Professional Service Corporation and Limited Liability Company Act, adopts the following Articles of Organization for such limited liability company:

<u>ARTICLE I</u>

NAME AND PRINCIPAL OFFICE

The name of this limited liability company is SOUTHEAST SURVEY & LAND DESIGN, L.L.C., and its principal office is located at 100 West Herman Street, Pensacola, Florida 32503 and its mailing address is the same.

ARTICLE II

DURATION

The existence of this limited liability company shall be perpetual, commencing upon the filing of these Articles of Organization with the Florida Secretary of State.

ARTICLE III

PURPOSE

The purpose of this limited liability company is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

Alan B. Bookman, of Emmanuel, Sheppard & Condon, P.A. 30 South Spring Street Pensacola, Florida 32501 (850) 433-6581 FL Bar No.:154770

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ARTICLE IV

MANAGEMENT

This organization is to be managed by a manager or managers elected by a majority vote of its members. The initial manager, who shall serve until the earlier of his death, resignation, replacement or until the first annual meeting of members and his successors are elected and shall qualify, shall be:

ALAN B. BOOKMAN

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The street address of this limited liability company's initial registered office is 30 South Spring Street, Pensacola, Florida 32501, and the name of this limited liability company's initial registered agent is ALAN B. BOOKMAN.

executed these Articles of Organization for this limited liability company this gray of Strain , 2002.

ALAN B. BOOKMAN Authorized Agent

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this ______ day of _______, 2002, by ALAN B. BOOKMAN, who is personally known to me or who has produced _______ as identification.

UNDUMES OF FLOR MY COMMISSION RUPIRES AUG. 17,2004

NOTARY PUBLIC, State of Florida