2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 12, 2004 8:00 am Secretary of State

| DOCUMENT # L02000023438 1. Entity Name CHARLOTTE BRIDGE, LLC | | | | | 04-12-2004 90034 009 ****50.00 | | | | | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|--------------|--------------------------------|--------------------------------|--------------------------|----------------------------------|-----------------------|--|
| Principal Place 17600 COLL NORTH MIAM | | Mailing Address 17600 COLLINS AVE NORTH MIAM! BEACH, | - | | | ··· - | | | | |
| 2. Principal P | rlace of Business NE 163 STREE | 3. Mailing Address | 3. Mailing Address 3149 NE 163 Street | | | | | | | |
| Suite, Apt. | <u> </u> | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Chg-LLC | CR2E | 83 (10/03) | | |
| City & State NORTH MIAN: 36ACM, FL | | | | | 4. FEI Numb | | | | plied For | |
| Zip _23.1.60 | Country_ | Zip | Country S.A. | | | of Status Desired = | · | | litional | |
| | 6. Name and Address of Curr | ent Registered Agent | Name | | | d Address of New R | | | | |
| | S-RACINI, OSCAR ESQ. SCAYNE BLVD | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| STE 405 NORTH M | IAMI, FL 33131 | · | | <u>45</u> | | 24 (COA | <u>v</u> | | | |
| | | P | / CYT | AM | | | FL | Zip Code | 129 | |
| the obligat | named entity submits this stateme ions of registered agent. | nt for the purpose of changing its | registered office o | r register | ed agent, or bo | oth, in the State of Flo | rida. I am | familiar with, | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered a | igent and title if applicable. (NOTI | E: Registered Agent signa | ure required | when reinstating) | | DATE | | | |
| Fi De | iling Fee is \$50.00 ue by May 1, 2004 | | | | | | | eayable to ent of State | | |
| 9. | MANAGING ME | MBERS/MANAGERS | 10. | H.C | · en | ADDITIONS/ | CHANGES | | - Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | GOLDSTEIN, ANDRES 1001 BRICKELL BAY DRIVE MIAMI, FL 33131 | □ Delete , SUITE 2600 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Gol 214 | DStein | ANDRES 163 STRE LI BEACH | set c/ | Change | Addition | |
| TITLE | WIAWI, I L 33131 | ☐ Delete | TITLE | NOW | TON FLIAN | u DBACH | 100 | ☐ Change | Addition | |
| NAME Street address City-St-Zip | | | NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE NAME | | ☐ Delete | TITLE | | حب الماران | | | Change_ | ±⊒ Addition. | |
| STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS | | □ Delete | TITLE NAME STREET ADDRESS | | | | | Change | Addition | |
| CITY-ST-ZIP TITLE | / | ☐ Delate | CITY-ST-ZIP | | | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | /' | | NAME STREET ADORESS CITY-ST-ZIP | | | | | | | |
| indicated | certify that the information supplied on this report is true and accurate billity company or the rebeiver or true | and that my signature shall have | the same legal effe | ect as if n | nade under oat | h; that I am a manac | further cer jing memb | tify that the in er or manage | tormation r of the | |
| SIGNAT | | ME OF SIGNING MANAGING MEMBER, MA | MACED OD AUTHODITE | DEFPORSE | L/S | Date Date | | Daytime Phone # | | |