

102000023145

Moyle, Flanigan, Katz, et al.  
Requestor's Name

118 N Gadsden St.  
Address

Tallahassee FL 32301 850-681-3828  
City/State/Zip Phone #

Office Use Only

MJK

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. 626 & 825 South Federal, LLC  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

300007570693--4  
-09/06/02--01051--0013  
\*\*\*125.00 \*\*\*125.00

☐ Walk in

☐ Pick up time

☒ Certified Copy

☐ Mail out

☐ Will wait

☒ Photocopy

☐ Certificate of Status

Stamped

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input checked="" type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

02 SEP -6 PM 2:37  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED

02 SEP -6 PM 1:38  
RECEIVED  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLES OF ORGANIZATION  
OF  
626 & 825 SOUTH FEDERAL, LLC**

The undersigned hereby forms and establishes a limited liability company under the laws of the State of Florida.

**ARTICLE I**

The name of this limited liability company is 626 & 825 SOUTH FEDERAL, LLC ("Company").

**ARTICLE II**

The mailing address and street address of the principal place of business of the Company is 189 Monceaux Road, West Palm Beach, FL 33405. The Company may at its discretion, at any time, change the address of its principal place of business.

**ARTICLE III**

The name and street address of the initial registered agent of this Company is Paul A. Krasker, Esquire, 625 N. Flagler Drive, 9<sup>th</sup> Floor, West Palm Beach, Florida 33401.

**ARTICLE IV**

The management of this Company shall be vested in a manager. The name and mailing address of the manager ("Manager") is as follows: William Villari, whose address is P.O. Box 4422, West Palm Beach, FL 33402.

**ARTICLE V**

The business of this Company shall be dissolved on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in this Company.

**ARTICLE VI**

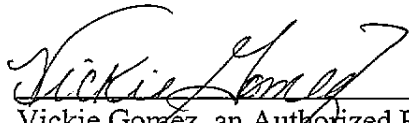
The power to adapt, alter, amend or repeal the Operating Agreement of the Company shall be vested in the Manager.

**FILED**  
02 SEP -6 PM 2:37  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE VII**

Except as otherwise provided by law, no debt shall be contracted nor liability incurred by or on behalf of this Company except by the Manager.


IN WITNESS WHEREOF, I have hereunto subscribed my name this 6<sup>th</sup> day of September, 2002.

  
Vickie Gomez, an Authorized Representative

STATE OF FLORIDA                     )  
COUNTY OF LEON                    )

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of September, 2002, by Vickie Gomez, as Authorized Representative of the Company who is personally known to me, **OR** has produced \_\_\_\_\_ as identification.

(NOTARY STAMP)  Femme Ruth  
COMMISSION # CC874078 EXPIRES  
November 15, 2003  
BONDED THRU TROY FAIN INSURANCE, INC

  
Notary Name: FEMME RUTHER  
Notary Public  
Serial (Commission) Number  
(If any) \_\_\_\_\_

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position of registered agent for 626 & 825 SOUTH FEDERAL, LLC as provided for in Chapter 608, F.S.*

  
Paul A. Krasker, Registered Agent