2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| Uli  | IILOUM DOSIM  | E33 NEPUN   | ı ju                   | DN <i>j</i>                                   |                   |                        |                               |                         |                           |
|--|---|---|------------------------|---|-------------------|------------------------|-------------------------------|-------------------------|---------------------------|
| DOCUMENT # L02000023002  1. Entity Name PRINCETON (TWO) EXCHANGE ACCOMODATORS, LLC |   |   |                        |   |                   |                        |                               |                         |                           |
|  |   |   |                        | OF WE THE                                     |                   | 03 70[                 | 16 AM 11:                     | 09                      |                           |
| Principal Place<br>30 JOHN KNO<br>ALLAHASSEE 1                                     | X ROAD, STE, 2  | Mailing Address  230 JOHN: KNOX ROAD: 3T TAELAHASSEE FL 32303 | <del>E. 2</del>        |   |                   | SECRET<br>TALLEAHA     | ARY OF SIL                    | 3/L<br>2/0 x            |                           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | W. <b></b>  |                        |   | 1113111           | <br>                   | 100 <b>110 0 100 1 101 10</b> | HUHA                    | NA 1181 (88)              |
| 2. Principal Place of Busings 1423 N Bronough ST 3. Mailing Address                |   |   |                        |   |                   |                        |                               |                         |                           |
| <sup>*</sup> Suite, Apt.   | #, etc. <b>1</b>  | Suite, Apt. #, etc.   |                        |   |                   | ☐ CHECK HER            | E IF MAKING CH.               | ANGES                   |                           |
| City & State   |   |   | T                      |   | 4./FEI Num        | be .                   |                               | No                      | plied For<br>t Applicable |
| 3230   | o 3 Country   | Zip   | Count                  | ry  | 5. Certifica      | te of Status Desired   |                               | 00 Add<br>Required      |                           |
| 0206   | 6. Name and Address of Currer   | nt Registered Agent   |                        | Nome  | 7. Name ar        | nd Address of New      | Registered Agen               | t                       |                           |
| GAY,   | , ARTHUR C  | / >   |                        | Name  |                   |                        | <u></u>                       |                         |                           |
| 230 JOHN KNOX ROAD, STE. 2   |   |   |                        | =Street Address (                             | (P.O.º Box Numi   | ber is Not Acceptat    | oie)                          |                         |                           |
| IALL   | AHASSEE FL 32303  |   |                        | 1423 1  | V Bo              | onough                 | 5+                            |                         |                           |
|  |   |   | •                      | City Tall                                     |                   | see                    | FL                            | Zio Code                | 803                       |
| the obligati   | named entity submits this statement ions of registered agent.                     | for the purpose of changing its                               | registere              | d office or register                          | red agent, or b   | oth, in the State of   | Florida. I am famili          | ar with, a              | and accept                |
| SIGNATURE _  | Signature, typed or printed name of registered age                                | nt and title if applicable. (NOTE                             | E: Registered          | Agent signature required                      | when reinstating) |                        | DATE                          |                         |                           |
|  |   | Make Check Payabl   | le to Flo              | EE IS \$50.00<br>orida Departme<br>ny 1, 2003 | nt of State       |                        |                               |                         |                           |
| 9.   | MANAGING MEM  | BERS/MANAGERS   | 10.                    | ·   |                   | ADDITION               | S/CHANGES                     |                         |                           |
| TITLE / 129 C<br>NAME<br>STREET ADDRESS  | 1423 N Brenon   | <del>-</del> ,  | title<br>Name<br>Stree |   | 05/               | 06/03016               |                               | Change<br><b>休本11</b> ] | □ Addition<br>70.00       |
| CITY-ST-ZIP  | Tallahassee F   | 1 32303   | -                      | ST-ZIP  |                   |                        |                               |                         |                           |
| TITLE<br>NAME<br>STREET ADDRESS  |   | Delete  |                        | ET ADDRESS                                    |                   |                        | П                             | Change                  | Addition                  |
| CITY-ST-ZIP  TITLE  NAME   |   | · Delete  | CITY-<br>TITLE<br>NAME |   |                   |                        |                               | Change                  | Addition                  |
| STREET ADDRESS   |   |   |                        | T ADDRESS<br>ST-ZIP                           |                   |                        |                               |                         |                           |
| RTLE   |   | ☐ Delete  | TITLE                  |   |                   |                        |                               | Change                  | Addition                  |
| NAME<br>STREET ADDRESS   |   | 25 0000   | NAME<br>STREE          | ET ADDRESS                                    |                   |                        | _                             | -                       |                           |
| CITY-ST-ZIP<br>TITLE   |   | ☐ Delete  | TITLE                  | ST-ZIP  |                   |                        |                               | Change                  | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | _ 5   |                        | ET ADDRESS<br>ST-ZIP                          |                   |                        | _                             | •                       | _                         |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete  | TITLE                  |   |                   |                        | , 0                           | Change                  | Addition                  |
| CITY-ST-ZIP  | certify that the information supplied w<br>on this report is true and accurate ar | ith this filing does not qualify for                          | CITY-                  | ST-ZIP<br>nption stated in Se                 | ection 119.07(3   | B)(i), Florida Statute | s. I further certify the      | nat the in              | iformation                |

GNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, ANAGER, OR AUTHORIZED REPRESENTATIVE

1/2/03 80/3868620-