## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## Sep 05, 2003 8:00 am Secretary of State 04-28-2003 90098 007 \*\*\*150.00

| DOCUM | MENT | # 1 | 020 | 000 | 22660 |
|-------|------|-----|-----|-----|-------|

| 1. Entity Nan  | COTTAGES OF ST. AUGUST  | -  |  |  |   |                             |
|--|---|--|--|--|---|-----------------------------|
| Principal Place of Business<br>4811 ATLANTIC BOULEVARD, SUITE 300<br>JACKSONVILLE FL 32207 |   | Mailing Address 4811 ATLANTIC BOULEVARE JACKSONVILLE FL 32207. | ), SUITE 300   | 55055751                                   |   |                             |
|  |   |  | <u>.</u>   |  |   | (A) (B) (\$1                |
| 2. Principal Place of Business   |   | 3. Mailing Address   |  |  | <u> Bill Barko (iber iroko aliile d</u> |                             |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  | ☐ CHECK HERE IF MAKING CHANGES             |   |                             |
| City & State   |   | City & State   |  | 4. FEI Number<br>54 - 2070. 533            | 3 A                                     | pplied For<br>ot Applicable |
| Zip  | Country   | Zip  | Country  | 5. Certificate of Status Desired           | □ \$5.00 Add                            |                             |
|  | 6. Name and Address of Current                                    | Registered Agent   | <del></del>  | 7. Name and Address of New Re              |   |                             |
| MILONAS, TASO M  |   |  | Name<br>Street Address                                       | "/ <del></del>                             |   |                             |
|  | D SECOND STREET, SUITE 884<br>ASOTA FL 34236                      | •  | 010017001033   | T.O. DOX NOTICE IS NOT ACCORDANCE.         | <del></del>                             |                             |
|  |   | •  | City   |  | FL Zip Cod                              | ie                          |
|  | named entity submits this statement for ions of registered agent. | the purpose of changing its i                                  | egistered office or registe                                  | ered agent, or both, in the State of Flori | da. ) am familiar with,                 | and accept                  |
| SIGNATURE .  | Signature, typed or printed name of registered agent a            | nd title if applicable. (NOTE:                                 | Registered Agent signature require                           | ed when reinstating)                       | DATE                                    |                             |
|  |   | Make Check Payable   | Will FEE IS \$50.00<br>to Florida Departme<br>By May 1, 2003 | ſ  |   |                             |
| 9.   | MANAGING MEMBE  | RS/MANAGERS  | 10.  | ADDITIONS/C                                | HANGES                                  |                             |
| TITLE  | Vice President  | ☐ Delete   | TITLE  |  | Change                                  | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | Theodone M. Jor<br>4811 Atlantic Blyd<br>Jacksonville, FL         | ms<br>:20207   | STREET ADDRESS<br>CITY-ST-ZIP                                |  |   | . {                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PROGIDENT<br>HERMEG ERACID<br>HALL ATLANTIC BL                    | Delete Ud  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | ,  | ☐ Change                                | ☐ Addition                  |
| TITLE<br>NAME  | Jacksonuille, F.<br>Secretary<br>Brad Hall. D.                    | ☐ Delete   | TIFLE NAME   |  | Change                                  | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4811 Atlantic Blu<br>Jacksonville F                               | 232207   | STREET ADDRESS<br>CITY-ST-ZIP                                | ·  |   |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TREASURED MARK H. Gelm 4911 Atlantic Blu Tracksonuille, E         | Delete 22207   | TITLE NAME STREET ADDRESS CITY-SI-ZIP                        |  | ☐ Change                                | Addition                    |
| NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | •  | ☐ Change                                | Addition                    |
| tm s   |   | □ Delete   | TITLE  |  | Channe                                  | □ Addition                  |

11. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE REVIEW OF AUTHORIZED REPRESENTATIVE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

NAME

STREET ADDRESS CITY-ST-ZIP

attachment

\$55055751

## Seaside Cottages of St. Augustine Beach, LLC 4811 Atlantic Blvd. Jacksonville, Florida 32207

September 3, 2003

Florida Department of State Division of Corporations P.O. Box 6478 Tallahassee, Florida 32314

Subject: Annual Report/Uniform Business

Reference: L02000022660

Enclosed please find a copy of the above referenced report with the corrections that were previously made and sent.

Due to an error in our payables department, a check in the amount of \$150.00 was sent along with the original report. Please refund the overpayment of \$100.00 as soon as possible.

Sincerely,

Mark H. Gelman

Treasurer

MHG/ctw

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