## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000022513

1. Entity Name

FRANKLIN & COMPANY BUSINESS SEMINARS, L.L.C.



FILED May 02, 2003 8:00 am Secretary of State

05-02-2003 90754 047 \*\*\*\*50.00

|                                |                  |                                 |               |                         | i  |                     |                              |                                 |                 |                     |                         |         |
|--------------------------------|------------------|---------------------------------|---------------|-------------------------|--|---------------------|------------------------------|---------------------------------|-----------------|---------------------|-------------------------|---------|
| Principal Place of Business    |                  |                                 |               | Mailing Address         |  |                     | ]                            |                                 |                 |                     |                         |         |
| 19201 CORTEZ BLVD.             |                  |                                 | 1             | 19201 CORTEZ BLVD.      |  |                     |                              |                                 |                 |                     |                         |         |
| BROOKSVILLE FL 34601           |                  |                                 | (             | BROOKSVILLE FL 34601    |  |                     |                              |                                 |                 |                     |                         |         |
| }                              |                  |                                 |               |                         |  |                     |                              | THE ACT DATES TO BE SHOWN BASES | <br>            |                     | 1 <b>886</b>            |         |
| 2 Principal F                  | Place of Busin   |                                 |               | . Mailing Address       |  | <del></del>         | -                            |                                 |                 |                     |                         |         |
| 2. Principal Place of Business |                  |                                 |               | S. Mailing Address      |  |                     |                              |                                 | }               |                     | <b>(0.00</b> ))      01 |         |
| Suite, Apt. #, etc.            |                  |                                 |               | Suite, Apt. #, etc.     |  |                     | <b>⊣</b>                     | OHECK HEDE IS MAKING CHANCES    |                 |                     |                         |         |
| <br>                           |                  |                                 | ļ             | <b>1</b>                |  |                     | CHECK HERE IF MAKING CHANGES |                                 |                 |                     |                         |         |
| City & State                   |                  |                                 |               | City & State            |  |                     | 4. FEI Num                   | ber                             |                 | A                   | oplied For              | ]       |
|                                |                  |                                 |               |                         |  |                     | 76                           | <u>- 0717</u>                   | 460             | N                   | ot Applicable           | ]       |
| Zip                            |                  |                                 |               | Zip Country             |  | untry 5. Certific   |                              | te of Status Desired            |                 | 5.00 Ad             |                         | ł       |
|                                |                  |                                 |               |                         |  | Fee Required        |                              |                                 |                 |                     | }                       |         |
|                                | 6. Name          | and Address of Curr             | istered Agent | <del></del> .           |  | 7. Name ar          | d Address of New             | Registered Ag                   | ent             |                     |                         |         |
| FRA                            | NKLIN, JOH       | IN .                            |               |                         | <b>-</b> -                                       | Vame                |                              |                                 |                 |                     |                         | ł       |
|                                | 01 CORTEZ        |                                 |               |                         | Street Address (P.O. Box Number is Not Acceptal  |                     |                              |                                 |                 |                     | 1                       |         |
|                                | OKSVILLE         |                                 |               |                         | <u> </u>   |                     | ·                            | ·                               |                 |                     |                         | 1       |
|                                |                  |                                 |               |                         |  |                     |                              |                                 |                 |                     |                         | ļ       |
|                                |                  |                                 |               |                         | <del>                                     </del> | City                |                              |                                 |                 | Zip Cod             | е                       | ĺ       |
|                                |                  |                                 |               |                         |  | ·                   |                              |                                 | <u> </u>        | <u></u>             |                         | ]       |
|                                |                  |                                 | nt for the    | purpose of changing its | registered o                                     | office or regist    | ered agent, or b             | oth, in the State of Fl         | orida. I am fai | miliar with,        | and accept              |         |
| the obligat                    | tions of regist  | erea agent.                     |               |                         |  |                     |                              |                                 |                 |                     |                         | 1       |
| SIGNATURE                      |                  |                                 |               |                         |  | <del> </del>        |                              |                                 | B. com          |                     |                         | İ       |
| <u> </u>                       | Signature, typed | or printed name of registered a | igent and til | ie i applicable. (NOTE  | :: Registered Ag                                 | ent signature requi | red when reinstating)        |                                 | DATE            |                     |                         | ł       |
|                                |                  |                                 |               |                         |  | E IS \$50.00        |                              |                                 |                 |                     |                         |         |
|                                |                  |                                 | æ             | Make Check Payabl       |  |                     | ent of State                 |                                 |                 |                     | !                       | }.<br>} |
|                                |                  |                                 |               | Due                     | By May   | 1, 2003             |                              |                                 |                 |                     |                         | ١       |
| 9.                             |                  | MANAGING MEI                    | MBERS/        | MANAGERS                | 10.  |                     |                              | ADDITIONS                       | /CHANGES        |                     |                         | ]_      |
| TITLE                          |                  |                                 |               | - 🔲 Delete              | TITLE  | ~                   | 10RM                         |                                 |                 | Change              | Addition                | S       |
| NAME                           |                  |                                 |               |                         | NAME   | ولي                 |                              | - F-C                           | <u>~</u> ~√∠    | 1-1~                | ع عد                    | Įξ      |
| STREET ADDRESS                 | l<br>I           |                                 |               |                         | STREET A   |                     | 7201                         |                                 |                 | <u> </u>            | ا كاد                   | G       |
| CITY-ST-ZIP                    |                  |                                 |               |                         | CITY-ST-   | ZIP E               |                              |                                 |                 |                     | <del>1600</del> 1       | լե      |
| TITLE                          |                  |                                 |               | 🗀 Delete                | TITLE  |                     |                              |                                 |                 | Change              | Addition                | ã       |
| NAME                           | }                |                                 |               |                         | NAME   | }                   | •                            |                                 |                 |                     |                         |         |
| STREET ADDRESS                 |                  |                                 |               |                         | STREET AL  |                     |                              |                                 |                 |                     |                         | İ       |
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| STREET ADDRESS                 |                  |                                 |               |                         | STREET AL  | 1                   |                              |                                 |                 |                     |                         | l       |
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| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                 |               |                         | STREET AL<br>CITY~ST-                            |                     |                              |                                 |                 |                     |                         | ł       |
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| TITLE                          |                  |                                 |               | ☐ Delete                | TITLE  |                     |                              |                                 | Ļ               | Change <sub>.</sub> | ☐ Addition              | ļ       |
| NAME<br>STREET ADDRESS         |                  |                                 |               |                         | NAME<br>Street al                                | ODRESS .            |                              |                                 |                 |                     | İ                       | 1       |
| CITY-ST-ZIP                    |                  |                                 |               |                         | CITY-ST-   |                     |                              |                                 |                 |                     |                         | ĺ       |
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| STREET ADDRESS                 |                  |                                 |               |                         | STREET AF  | DORESS              |                              |                                 |                 |                     | l                       | Į.      |
| STREET ADDRESS  CITY-ST-ZIP    |                  |                                 |               |                         | STREET AC  |                     |                              |                                 |                 |                     | ļ                       |         |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver of those empowered to execute his report as required by Chapter 608, Florida Statutes.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/30/03

Daytime Phone #