5618328525

## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: 7 PARION TO SIGNATURE AND TYPED OR PRINTED NAME OF

| 2003 LIMITED LIABILITY COMPANY<br>UNIFORM BUSINESS REPORT (UBR)  |   |                             |                |                             |   | FILED<br>Apr 07, 2003 8:00 am<br>Secretary of State |                                  |                             |                         |          |
|--|---|-----------------------------|----------------|-----------------------------|---|---|----------------------------------|-----------------------------|-------------------------|----------|
| DOCUMENT # L02000022242  1. Entity Name  |   |                             |                |                             | Secretary of State 04-07-2003 90002 036 ****50.00 |   |                                  |                             |                         |          |
| HB CAPIT   | TAL, LLC  |                             |                |                             |   |   |                                  |                             |                         |          |
| Principal Place of Business Mailing Address  1913 S. OLIVE AVENUE 1913 S. OLIVE AVENUE   |   |                             |                |                             | 1   |   |                                  |                             |                         |          |
| WEST PALM B  | EACH FL 33401   | WEST PALM BEACH FL          | 33401          |                             |   |   |                                  |                             |                         |          |
| 2. Principal Place of Business 249 Royal Palm way = 3010 3. Mailing Address 249 Royal Palm Suite, Apt. #, etc. Suite, Apt. #, etc. |   |                             |                | w47                         | CHECK HERE IF MAKING CHANGES                      |   |                                  |                             |                         |          |
| 34   | N D   | 301 D                       |                |                             |   | CHECK HERE IF                                       | MAKING CH                        |                             |                         | _        |
| City & State  W PALM BCH FL  |   | City & State U. PALM BLH    |                | FL ·                        | 4. FEI Number<br>32-002 97 1 2                    |   | <del></del>                      | oplied For<br>ot Applicable | 4                       |          |
| 33401  | Country<br>U 5A   | 33401                       | Coun           | try                         |   | te of Status Desired                                |                                  | .00 Add                     |                         |          |
| 6. Name and Address of Current Registered Agent  |   |                             |                | Name                        | 7. Name a   | nd Address of New Re                                | gistered Age                     | nt                          |                         | }-       |
| HOWARD, FRANK G JR.<br>1913 S. OLIVE AVENUE  |   |                             |                |                             | (P.O. Box Num                                     | ber is Not Acceptable)                              | •                                | -                           |                         | -        |
|  | ST PALM BEACH FL 33401  |                             |                | · <del></del> .             |   |   |                                  |                             |                         | 1        |
|  |   |                             | •              | City                        |   |   | FL                               | Zip Cod                     | e                       | 1        |
|  | named entity submits this statement for   | the purpose of changing in  | ts registere   | ed office or register       | red agent, or b                                   | ooth, in the State of Flori                         | da. I am fami                    | liar with,                  | and accept              | 1        |
| •  | ions of registered agent.   |                             |                |                             |   |   |                                  |                             |                         |          |
| SIGNATURE .  | Signature, typed or printed name of registered agent an   | d title if applicable. (NC  | TE: Registered | d Agent signature required  | when reinstating)                                 |   | DATE                             |                             |                         | 1        |
|  |   | 1                           |                | EE IS \$50.00               | i<br>mt of State                                  |   |                                  |                             |                         |          |
|  |   | Make Check Payal            |                | onda Departme<br>sy 1, 2003 | nt or State                                       |   |                                  |                             |                         |          |
| 9.   | MANAGING MEMBER   | S/MANAGERS                  | 10.            |                             | i   | ADDITIONS/C   | HANGES                           |                             |                         | ┧,       |
| TITLE<br>NAME  | MGR   | ☐ Delete                    | TITLE<br>NAMI  |                             | 1   |   |                                  | Change                      | ☐ Addition              | 18       |
| STREET ADDRESS   | HOWARD, FRANK G JR.<br>1913 S. OLIVE AVENUE   |                             |                | ET ADDRESS                  |   |   |                                  |                             |                         | 3        |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33401  |                             | CITY           | -ST-ZIP .                   |   |   |                                  |                             |                         | ا<br>پار |
| TITLE  | MGR   | ☐ Delete                    | TITLE          |                             |   |   |                                  | Change                      | Addition Addition       | Ì        |
| NAME<br>STREET ADDRESS   | BAHL, JOHN<br>400 N. FLAGLER DRIVE #2103  |                             | NAMI<br>STRE   | ET ADDRESS                  | •   |   |                                  |                             |                         |          |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33401  |                             |                | -ST-ZIP                     |   |   |                                  |                             |                         |          |
| TITLE  |   | ☐ Delete                    | TITLE          |                             |   | _   |                                  | Change                      | Addition                | 1        |
| NAME STREET ADDRESS  |   |                             | -NAMI          | ET ADDRESS                  |   |   |                                  |                             |                         | 7        |
| CITY-ST-ZIP  |   |                             |                | -ST-ZIP                     |   |   |                                  |                             |                         |          |
| TITLE  | <u> </u>  | ☐ Delete                    | TITLE          |                             |   | <del>- , </del>                                     |                                  | Change                      | ☐ Addition              | 1        |
| NAME   |   |                             | NAME           |                             |   |   |                                  |                             |                         | 1        |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                             |                | ET ADDRESS<br>-ST-ZIP       |   |   |                                  |                             |                         | 1        |
| TITLE  | · · · · · · · · · · · · · · · · · · ·   | ☐ Delete                    | TITLE          | <del></del>                 |   | ·   |                                  | Change                      | Addition                | 1        |
| NAME   |   | 23 0000                     | NAME           |                             |   |   | _                                |                             |                         |          |
| STREET ADDRESS   |   |                             |                | ET ADDRESS                  |   |   |                                  |                             |                         |          |
| CITY-ST-ZIP  | •   | ☐ Delete                    | CITY-          | ST-ZIP                      | <del></del> -                                     |   |                                  | Change                      | Addista-                | -        |
| TITLE<br>NAME  |   | <b>∟</b> Delete             | NAME           |                             |   |   | Ц                                | Change                      | ☐ Addition              |          |
| STREET ADDRESS   |   |                             |                | ET ADDRESS                  | •   |   |                                  |                             |                         |          |
| CITY-ST-ZIP  | M. H.   |                             |                | ST-ZIP                      |   |   |                                  |                             |                         | 1        |
| indicated  | ertify that the information supplied with to<br>on this report is true and accurate and the<br>polity company or the receiver or trustee of<br>the receiver or trustee of the receiver or trustee or or t | nat my signature shall have | e the same     | legal effect as if m        | nade under oa                                     | th; that I am a managir                             | urther certify t<br>ig member or | nat the ii<br>manage        | ntormation<br>ir of the |          |