**FILED** 

Jul 14, 2003 8:00 am Secretary of State

## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000021634

| I. Chuty Man                             |  |                                  | /                              |  | \$                    | 01-30-2003 9                   | 0043 03               | )U ****33.                | .00                            |
|--|--|----------------------------------|--------------------------------|--|-----------------------|--------------------------------|-----------------------|---------------------------|--------------------------------|
| SIMPSON                                  | PROPERTIES 301, LLC  | <i>y</i>                         |                                |  | 9                     |                                |                       |                           |                                |
|  |  |                                  |                                | A SO WE IT SE  |                       |                                |                       |                           |                                |
| Principal Plac                           | e of Business  | Mailing Address                  | -                              | ·  | ~_                    |                                |                       |                           |                                |
| 604 HARNEY ROAD                          |  | 6604 HARNEY ROAD                 | -                              |  |                       | <b>₹. ₹550</b> \$1047          |                       |                           |                                |
| UITE B                                   |  | SUITE B                          |                                |  | Ì                     | ,                              |                       |                           |                                |
| AMPA FL 33610-9424                       |  | TAMPA FL 33610-9424              |                                |  |                       | ur en expelisée eeur paur e    | 81() 88() <b>6</b> () | MECHINA AICHA II          | 111 <b>4:1</b> 1 1 <b>01</b> 1 |
| S  |  | US                               |                                |  |                       |                                |                       |                           | IN 1190 I <b>11</b> 0          |
| 2. Principal Place of Business           |  | 3. Mailing Address               | 3. Mailing Address             |  |                       | III ANI DONO MON ERIK DOM B    |                       | ON II BIO OLION II        |                                |
| Suite, Apt. #, etc.                      |  | Suite, Apt. #, etc.              |                                |  | _                     | · **                           |                       |                           |                                |
| Suite, Apt. #, etc.                      |  | Suite, Apt. #, etc.              |                                |  |                       | ☐ CHECK HERE IF MAKING CHANGES |                       |                           |                                |
| City & State                             |  | City & State                     |                                |  | 4. FEJ Num            | ber 🥙                          | ,                     | Ar                        | oplied For                     |
|  |  |                                  |                                | <u></u>  | 56-                   | 2288417                        |                       | No.                       | t Applicable                   |
| Zip                                      | Country  | Zip                              | Cour                           | ntry   | 5. Certifica          | te of Status Desired           |                       | \$5.00 Add<br>Fee Require |                                |
|  | 6. Name and Address of Curre   | nt Registered Agent              | ·                              |  | 7. Name ar            | nd Address of New Re           | gistered /            | Agent                     |                                |
| ,  |  |                                  |                                | Name   |                       |                                |                       |                           |                                |
| SIMPSON, MARTIN D. 5625 BOB SMITH AVE    |  |                                  | . سرو دست                      | Street Address (P.O. Box Number is Not Acceptable)   |                       |                                |                       |                           |                                |
|  | NT CITY FL 33565-3507  |                                  |                                | Chock Address (1.5. 25% Halliper is Hell Acceptable) |                       |                                |                       |                           |                                |
| 164                                      | 11 0111 12 00000 0001  |                                  |                                |  |                       | t                              |                       |                           |                                |
|  |  |                                  |                                | City   |                       |                                | FL                    | Zip Cod                   | e                              |
|  |  |                                  |                                | <u> </u>   |                       |                                |                       |                           |                                |
|  | named entity submits this statemen<br>ions of registered agent.  | t for the purpose of changing it | s register                     | red office or regist                                 | tered agent, or b     | oth, in the State of Flori     | ida. Iam              | familiar with,            | and accept                     |
| o do o a a a a a a a a a a a a a a a a a | iono or regionorou egorii,   |                                  |                                |  |                       |                                |                       |                           |                                |
| SIGNATURE .                              | Signature, typed or printed name of registered ag  | nent and title if applicable (NO | TF: Registere                  | ed Agent signature requi                             | red when reinstating) | <u> </u>                       | DATE                  |                           |                                |
|  | - State of the sta | <del></del>                      |                                |  | <del></del>           | <del></del>                    |                       | <del>-</del> -            |                                |
| ·  |  |                                  |                                | FEE IS \$50.00                                       |                       | *4                             |                       |                           |                                |
| Var V IV 3 IV                            | Make Check Payab   |                                  | orida Departm<br>mber 24, 2003 |  |                       |                                |                       |                           |                                |
|  |  |                                  | Gepte                          | 1115C1 24, 2000                                      |                       |                                |                       |                           |                                |
| 914 Malb (1. s                           |  | BERS/MANAGERS                    | 10.                            | <del></del>  |                       | ADDITIONS/C                    | HANGES                |                           |                                |
| TITLE                                    | MGRM   | ☐ Delete                         | TITL                           |  |                       |                                |                       | Change                    | ☐ Addition                     |
| NAME                                     | SIMPSON, MARTIN D  |                                  | NAM                            | 1  |                       |                                |                       |                           |                                |
| STREET ADDRESS                           | 5625 BOB SMITH AVE   |                                  |                                | EET ADDRESS  |                       |                                |                       |                           |                                |
|  |  |                                  |                                | /-ST-ZIP   |                       |                                |                       |                           |                                |
| TITLE                                    |  | ☐ Delete                         | TITL                           |  |                       |                                |                       | ☐ Change                  | Addition                       |
| NAME<br>STREET ADDRESS                   |  |                                  | NAM                            | EET ADDRESS  |                       | ÷,                             |                       |                           |                                |
| STREET ADDRESS T                         |  |                                  |                                | r-ST-ZIP   |                       |                                |                       |                           |                                |
| TITLE                                    | <u> </u>   | Delete                           | TITL                           |  |                       |                                |                       | ☐ Change                  | Addition                       |
| NAME                                     |  | LJ Delete                        | NAM                            |  |                       |                                |                       | Onlinge                   |                                |
| STREET ADDRESS                           |  |                                  |                                | EET ADDRESS  |                       |                                |                       |                           |                                |
| CITY-ST-ZIP                              | راء الاسترامات مانات المراد الر  |                                  | CITY                           | /-ST-ZIP   |                       | سيرر و المحال الله             |                       |                           |                                |
| TITLE                                    | <del>_</del>   | ☐ Delete                         | TITL                           | E  |                       |                                |                       | ☐ Change                  | Addition                       |
| NAME                                     |  |                                  | NAM                            | 16   |                       | B                              |                       | -                         |                                |
| STREET ADDRESS                           |  | •                                | STRI                           | EET ADDRESS  |                       | ar ş                           |                       |                           |                                |
| CITY-ST-ZIP                              |  |                                  | CITY                           | '-ST-ZIP   |                       |                                |                       |                           |                                |
| TITLE                                    |  | ☐ Delete                         | TITL                           | E  |                       |                                |                       | ☐ Change                  | ☐ Addition                     |
| NAME                                     |  |                                  | NAM                            | 1  |                       |                                |                       |                           | •                              |
| STREET ADDRESS                           |  |                                  |                                | EET ADDRESS  |                       | 34                             |                       |                           | .                              |
| CITY-ST-ZIP                              |  |                                  | CITY                           | '-ST-ZIP   |                       |                                | _                     |                           |                                |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

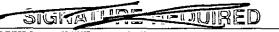
NAME STREET ADDRESS

SIGNATURE:

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP



☐ Delete

☐ Change

Addition