

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 05, 2004 8:00 am**  
**Secretary of State**

02-06-2004 90164 029 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                           |                                                                                      |                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L02000021456</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                           |                                                                                      |                                                                              |  |
| <b>1. Entity Name</b><br><b>EMERALD COAST ALL SERVICE L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                           |                                                                                      |                                                                              |  |
| <b>Principal Place of Business</b><br>P.O. BOX 5286<br>NAVARRE, FL 32566                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                           | <b>Mailing Address</b><br>P.O. BOX 5286<br>NAVARRE, FL 32566                         |                                                                              |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | <b>3. Mailing Address</b> |                                                                                      |                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | Suite, Apt. #, etc.       |                                                                                      |                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | City & State              |                                                                                      |                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                            | Zip                       | Country                                                                              | 02022004    Chg-LLC    CR2E083 (10/03)                                       |  |
| <b>4. FEI Number</b> <b>55-0817602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                           |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                       |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                           |                                                                                      | <b>\$5.00 Additional Fee Required</b>                                        |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                           | <b>7. Name and Address of New Registered Agent</b>                                   |                                                                              |  |
| MCDEVITT, NEIL<br>2625 YELLOW PINE DR.<br>NAVARRE, FL 32566                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                           | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                    |                           |                                                                                      |                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                           |                                                                                      |                                                                              |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                           | Make Check payable to<br><b>Florida Department of State</b>                          |                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                           | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>MCDEVITT, NEIL<br>2625 YELLOW PINE DR.<br>NAVARRE, FL 32566 |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | MGR<br>McDevitt, Neil<br>2625 Yellow Pine Dr.<br>Navarre FL 32566            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                    |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                    |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                    |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                    |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                    |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                    |                           |                                                                                      |                                                                              |  |
| <b>SIGNATURE:</b> <u>Neil McDevitt</u> <u>March 2, 2004</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                           |                                                                                      |                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                           |                                                                                      |                                                                              |  |