2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L02000020476



3/11/2003-90026-021-\$55.00-\$55.00

1. Entity Name				03 MAR 21 AM 10:5	4 03	MAR 21
AUVANCE	ED COMMUNITY HOUSING, L	.L.G.		SECRETABLY AS ASSESSED		
Principal Place of Business * ADVANCED HOUSING CORP. 1101 BRICKELL AVE. #4128 MIAMI FL 33131		Mailing Address % ADVANCED HOUSING CORP. 1101 BRICKELL AVE. #412B MIAMI FL 33131		SECHETARY OF STATE TALLAHASSEE, FLORIDA	A TALI	CHETARY C AHASSEE,
2. Principal Place of Business		3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc.		CHECK HERE IF MAKING CHANGES		
City & State		City & State				applied For
Zip Country		Zip	Country	5. Certificate of Status Desired	\$5.00 4	Iditional
	6. Name and Address of Current	Registered Agent		7. Name and Address of New Regist		-
			Name			
GOLDMEIER, BARRY-S			Street Addres	is (P.O. Box Number is Not Acceptable)		
MUA	MI FL 33131			•		
			City		FL Zip Coo	e
the obliga	stanted entity submits this statement to tions of registered agent. Signature, typed or printed name of registered egent of		registered office or regis	tered agent, or both, in the State of Florida.	am familiar with,	and accept
		Make Check Payabl	OW!!! FEE IS \$50.00 te to Florida Departm By May 1, 2003	· •		
9.	MANAGING MEMBE		10.	ADDITIONS/CHAP	VGES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Rany Eddiners 1000 Merchan & hay Biscours A	241	TITLE NAME STREET ADDRESS CITY-ST-ZIP		Change	Addition &
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

CITY-ST-ZIP

THE REQUIRED SIGNATURE: SIGNATURE AND TO SEE OF PRINTED NAME OF SECULING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

03 23 20 3

FILED