PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

C	ED LIAE OMPAN ISTATEN	Υ		;	Secretar	TMENT OF ST y of State CORPORATIONS	TATE			PM 1:04 COTATE CYLORIBA	MLM
DOCUMENT # L02000020457 1. Limited Liability Company's Name ATLANTIC SOUTH BEACH PROPERTIES, LLC								3/1-			
710 ASHLAND AVE.				3. Mailing Office Address 710 ASHLAND AVE. Suite, Apt. #, etc.				700030569697 03/17/0401050024 **200.00 4. State/Country of Formation FLORIDA			
City & State RIVER FOREST, IL Zip Country				City & State RIVER FOREST, IL Zip Country				5. Date Organized or Qualified To Do Business in Florida 8/12/2002 6. FEI Number Applied For Not Applicable			
60305 USA			60305	· · · · · · · · · · · · · · · · · · ·			7. CERTIFICATE OF STATUS DESIRED 55.00 Additional Fee required for a Certificate of Status				
	NRAI SERVICES, INC. Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc. City TALLAHASSEE State ' Zip Code 32301										
9. I, being Signature o Registered	ı //	registere	d agent of the about	ops	ed fiability co	mpany, am familiar v SIGN Will		ccept the obligat	Date	apter 608, F.S. Much / Assistant	Secretary
10. Name	es and Street	Addresses	of Managing Men	bers/Managers	1				r		
			Name of Members/Manage	rs	Street Address of Ei Managing Member/Ma 710 ASHLAND AVE.			er	City / State / Zip		
- AIOLINA	PATRICK MULLEN 710 ASI						स्तर क्रांट के मूर्ज कर के मूर्ज के स्वर्थ के			R FOREST, IL 60	03204
filing th all fees	y that I am ma nis reinstateme s owed by the nade under oa	ent applicat limit e d liab	ember/manager or tion the reason for illity opmrany have	the receiver or dissolution has been paid. The	trustee empleen elimina	powered to execute ated, the limited liabil i indicated on this ap	this applic lity compa plication is	cation as provide ny name satisfie s true and accura	d for in chi s the requi ite, and my	apter 608, F.S. I further rements of section 608.4 signature shall have the	certify that when 06, F.S., and that same legal effect
Signature of Managing M	f //ember/Mana	ger	Jel (<u> </u>		Dat	· Var	4 15 0	f aytime Ph	one#	45
Typed or pri	inted name of	signing Ma	anaging Member/I	Manager PA	TRICK	MULLEN			<u> </u>		