

# 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

3/18/2003-90155-028-\$50.00-\$50.00

032024

DOCUMENT # L02000020241

1. Entity Name

TETRA STAR, LLC


 FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

03 NOV -7 PM 2:08

☐ CHECK HERE IF MAKING CHANGES

|                                                                                                                                                                                                                               |         |                                                                                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|---------|
| Principal Place of Business<br>16105 N.E. 18TH AVENUE<br>NORTH MIAMI BEACH FL 33162                                                                                                                                           |         | Mailing Address<br>16105 N.E. 18TH AVENUE<br>NORTH MIAMI BEACH FL 33162                                                       |         |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                     |         |
| City & State                                                                                                                                                                                                                  |         | City & State                                                                                                                  |         |
| Zip                                                                                                                                                                                                                           | Country | Zip                                                                                                                           | Country |
| 4. FEI Number 14-1855184                                                                                                                                                                                                      |         | Applied For<br><input type="checkbox"/> Not Applicable                                                                        |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |         | \$5.00 Additional Fee Required                                                                                                |         |
| 6. Name and Address of Current Registered Agent<br>RONES, VICTOR K<br>16105 N.E. 18TH AVENUE<br>NORTH MIAMI BEACH FL 33162                                                                                                    |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |         |                                                                                                                               |         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                  |         |                                                                                                                               |         |
| FILE NOW!!! FEE IS \$50.00<br>Make Check Payable to Florida Department of State<br>Due By May 1, 2003                                                                                                                         |         |                                                                                                                               |         |

| 9. MANAGING MEMBERS/MANAGERS                   |                                                                                                                     | 10. ADDITIONS/CHANGES                          |                                                                   |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MANAGER / Mr. M. N.<br>MAXIM SZARF<br>21205 NE 37 AVE #3107<br>Aventura, FL - 33180 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: X MAXIM SZARF 03/11/03 3059352958  
SIGNATURE AND TYPE OF REGISTERED AGENT, MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

CR2083 (10/02)