## 102000019927

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
• (Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
7/19 and

Office Use Only

CO2-19927



700039199367

相人的

07/19/04--01020--011 \*\*25.00

10:1 to 8:17:10

## TRANSMITTAL LETTER

TO: Registration Sec Division of Corp			
SUBJECT: Beachside	Land and Development, Li	LC	<del>-</del>
		mited Liability Company)	
The enclosed Articles of	Amendment and fee(s) are su	bmitted for filing.	
Please return all correspo	ndence concerning this matte	r to the following:	
<u> </u>	Bill Green		
	(	Name of Person)	
Coffield & Assoc			
	(	Firm/Company)	
1719 8	S. County Hwy 393		
		(Address)	
San	ta Rosa Beach, FL 32459		
<del></del> -	(City	/State and Zip Code)	
For further information c	oncerning this matter, please	call:	
Bill Green		at ( 850 ) 622-11	41
	(Name of Person)	(Area Code & Daytime	
Enclosed is a check for the i	following amount:		
<b>⊅</b> \$25.00 Filing Fee	□ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
STREET ADDRESS: Registration Section Division of Corporations		MAILING ADDR Registration Section Division of Corpora	n

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Beachside Land and Development, LLC

· · · 🔾

	(Present Name) (A Florida Limited Liability Company)		
FIRST:	The Aticles of Organization were filed on August 6, 2002 and assigned document number L02000019927		
SECOND:	The following amendment(s) to the Articles of Organization was/were adopted by the liability company:	limited	<u>d</u>
Change of Address	<b>5</b> :		
Articles II - Addres	s		
The mailing addres FL 32459.	ss and street address of the principal office of the company shall be 2441 E. Hwy 98, unit 108,	Santa	Rosa Beach,
		04 JUL 19	4.77 ***********************************
		PH	797 7 7 7
Dated July	12 , 2004 .	. <u> </u>	
	Signature of a Member or Authorized Representative of a Member	_	
	LANCE G. NICHOLAS	_	
	Typed or Printed Name of Signee		

Filing Fee: \$25.00