## FILED

| 2004 LIMITED LIABILITY COMPANY | Feb 23, 2004 8:00 am           |
|--------------------------------|--------------------------------|
| ANNUAL REPORT                  | Secretary of State             |
| OCUMENT # L02000019655         | 02-23-2004 90345 021 ****50.00 |

|   | ANNUAL   | - KEPUKI  |                         |                 | '                   |                           | uj ui au   |                           |
|---|--|---|-------------------------|-----------------|---------------------|---------------------------|--|---------------------------|
| 1. Entity Name  | MENT # L02000019<br>CRUISE HOLDINGS, LLC   | 9655  |                         |                 |                     | 02-23-2004                | 90345 021 ****5  | 0.00                      |
| Principal Place of Business<br>10370 USA TODAY WAY<br>MIRAMAR, FL 33025 |  | Mailing Address 10370 USA TODAY WAY MIRAMAR, FL 33025 |                         |                 | 1                   | 24013530                  |  |                           |
| WINCHING, I C   | 33023  | MINAMAN, LE 33023                                     |                         |                 | <br>                | BBIIN KINK BBIII NANI GBI | III ABIYA MSIB YUNG SINGLUHAL B  |                           |
| 2. Principal Pl   | ace of Business  | 3. Mailing Address                                    |                         |                 |                     |                           |  |                           |
| Suite, Apt.   | <b>5</b> A-M <<br>#, etc.  | Suite, Apt. #, etc.                                   | <u> </u>                |                 | 01202004            | Chg-LLC                   | CR2E083 (10/03)  |                           |
| City & State  | 9  | City & State  |                         |                 | 4. FEI Numb         | er                        |  | pplied For                |
| Zip   | Country  | Zip   | Country                 |                 | 02-061              | <del></del>               | \$5.00.44  | ot Applicable             |
|   | 6. Name and Address of Curren  | t Registered Agent                                    |                         |                 |                     | of Status Desired         | Fee Require  | ed                        |
|   |  | t negistered Agent                                    | Nami                    |                 | Jun S.              | Address of New F          | seAteten Wilaut  |                           |
| 1201 HAYS   | = :  |   | Stree                   |                 | <del></del>         | er is Not Acceptabl       | е)   | <del></del> -             |
| TALLAHAS  | SSEE, FL 32301-2525  |   |                         |                 | ·                   |                           | <u></u>  |                           |
|   |  |   | City                    |                 |                     |                           | FL Zip Coo   | de                        |
|   | named entity submits this statement tions of registered agent.   | for the purpose of changing it                        | s registered office     | or registe      | ered agent, or bo   | oth, in the State of Fl   | orida. I am familiar with  | , and accept              |
| SIGNATURE .   |  |   |                         |                 |                     |                           |  |                           |
|   | Signature, typed or printed name of registered ager  | nt and title if applicable. (NO                       | TE: Registered Agent si | gnature require | d when reinstating) |                           | DATE   |                           |
| Fi<br>D   | iling Fee is \$50.00<br>ue by May 1, 2004  |   |                         |                 |                     |                           | ke check payable to<br>la Department of Sta  | tė                        |
| 9.  | MANAGING MEME  | <del></del>   | 10.                     |                 |                     | ADDITIONS                 | /CHANGES   |                           |
| NAME  | CFO ANDREASSEN PAUL  | ☐ Delete  | TITLE<br>NAME           | Aug             | Deeasse             | J, PAUL                   | Change   | Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 427 ALHAMBRA CIRCLE<br>CORAL GABLES, FL 33134  |   | STREET ADDRE            | ss              |                     |                           |  |                           |
| TITLE   | MGRP   | ☐ Delete  | TITLE                   | me              | . p. p              | <u> </u>                  | Change   | Addition                  |
| NAME<br>STREET ADDRESS  | GOMMAR, HARRY<br>13120 PARKSIDE TEAR   |   | NAME<br>Street Addre    | SS 50           | MMER                | MARRY TE                  | urrer  |                           |
| CITY-ST-ZIP   | COOPER CITY, FL 33330  |   | CITY-ST-ZIP             |                 | DOPER               | ciry, F                   | <u> 33330</u>  |                           |
| TITLE<br>NAME   |  | Delete  | TITLE<br>NAME           |                 |                     | ,                         | Change   | Addition Addition         |
| STREET ADDRESS<br>CITY-ST-ZIP   | The second of th | <del></del>   | STREET ADDRE            | ss' -           | المسهوا فالمالية    |                           | ti o sala di Perendikan di Seria di Se | ا المشقاط                 |
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| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRE    | ss              |                     |                           |  |                           |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP             |                 |                     |                           |  |                           |
| NAME  |  | ☐ Delete  | . TITLE<br>NAME         |                 |                     |                           | . Change   | ☐ Addition                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRE            | ss              |                     |                           |  |                           |
| TITLE   |  | ☐ Delete  | TITLE                   |                 |                     |                           | ☐ Change   | Addition                  |
| NAME<br>STREET ADDRESS  | l  |   | NAME<br>Street Addri    | ss              |                     |                           |  |                           |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP             |                 |                     |                           |  |                           |
| indicated   | certify that the information supplied wild on this report is true and accurate as ability company or the receiver or trus  | nd that my signature shall hav                        | e the same legal        | effect as if    | made under oa       | th; that I am a mana      | <ul> <li>I further certify that the<br/>aging member or manage</li> </ul>                                      | information<br>ger of the |
| mined R   | Louis company of the faceiver of this  | 2   | 5 report as requir      | > 0y 011a       | prai 000, Fluilda   | J. J.                     | 954- <del>8</del> 8  | 5-                        |
| SIGNAT  |  |   | (te                     | 2               | 2                   | 116/04                    |  | 3                         |
|   | SIGNATURE AND TYPED OR PHINTED NAME  | OF SIGNING MANAGING MEMBER, N                         | IANAGER, OR AUTHO       | RIZED REPRES    | SENTATIVE           | / pale                    | Daytime Phone i  | ,                         |

PAUL B. ANDREASSEN