Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

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From:

Account Name

: EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255

Phone

: (305)634-3694

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LIMITED LIABILITY COMPANY

WORLD CLASS GLASS LLC

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Certificate of Status	0
Certified Copy	1
Page Count	
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Estimated Charge	\$155.00

SIVISION OF CORPORATION

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ARTICLES OF ORGANIZATION OF World Class Glass LLC

The undersigned members of these Articles of Organization hereby form a limited liability company

pursuant to FLORIDA STATUTES §608 et. seq., as amended:

ARTICLE I - NAME OF THE COMPANY

The limited liability company shall be known as: World Class Glass LLC

ARTICLE II - MAILING AND STREET ADDRESS

The mailing and street address of the limited liability company shall be: 1601 Forum Place, Sui West Palm Beach, Florida 33401.

ARTICLE III - REGISTERED AGENT

The registered agent and registered office of the limited liability company shall be: John T. Paxman,

Esquire, of John T. Paxman, P.A., 1601 Forum Place, Suite 801, West Palm Beach, Florida 33401.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all stillnes relating to the proper and complete performance of my duties, and ai am familiar with and accept the obligations of my position as registered agent as provided for in FLORIDA STATUTES \$608 er. seq.

John T. Paxman, Registered Agent

Prepared by: John T. Paxman 1601 Forum Place, Suite 801 W. Palm Beach, Ft, 33401 (561)712-8700 FBN 367039

ARTICLE IV - MANAGEMENT

The limited liability company is to be a member managed company.

In accordance with FLORIDA STATUTES \$608.408(3) the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are

T. Paxman, Member

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TOTAL P.02