04/16/2018 15: 16 MACFARLANE GEREUSON 0 00 00 00 00 00 00 00 00 00 00 00 00	
Florida Department of State Division of Corporations Electronic Filing Cover Sheet	
Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.	
(((H18000120027 3)))	
Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.	
To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : MACFARLANE FERGUSON & MCMULLEN (CLEARWATER))	
Account Number : 071005001001 Phone : (727)441-8966 Fax Number : (727)442-8470 **Enter the email address for this business entity to be used for future	
annual report mailings. Enter only one email address please.** Email Address: D. Mac Far. Com	
LLC AMND/RESTATE/CORRECT OR M/MG RESIGN	
LLC AMND/RESTATE/CORRECT OR M/MG RESIGN APEC/MACDILL, LLC Certificate of Status Certified Copy Page Count Estimated Charge S25.00	
Electronic Filing Menu Corporate Filing Menu Help	

•

.

(Fax Audit No.: H18000±20027 3)

## SECOND ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF APEC/MACDILL, ELC

(A Florida Limited Liability Company)

FIRST: The date of filing of the original Articles of Organization was July 30, 2002.

**SECOND:** Articles of Amendment to Articles of Organization were filed April 30, 2004.

THIRD: This Second Articles of Amendment to Articles of Organization is adopted to:

- A) Rescind Article IV Purpose as amended, and the original Article IV Purpose is hereby reinstated;
- B) Rescind Article V Powers as amended, and the original Article V Powers is hereby reinstated.
- C) Rescind Article IX Restrictions on Membership as amended, and the original Article IX Restriction on Membership is hereby reinstated.

By: -

Dated: April 16, 2018

Member

KARL LOEFFLER, President

STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY, that on this day before me personally appeared-Karl Looffler, as President of Apec Realty Corp., a Florida corporation, to me personally known or who has produced \_\_\_\_\_\_\_ as identification, known me to be the person described in and who executed the foregoing instrument, and acknowledged the execution thereof to be his free act and deed as such officer, for the uses and purposes therein expressed, and that he affixed thereunto the official seal of said corporation and the said instrument is the act and deed of said corporation.

WITNESS my hand and seal at Clearwater, said County and State, this day of April, 2018.

Notary Public State of Florida

(Fax Audit No.: H18000120027 3)

151 34 BRENDA TAYLOR MY COMMISSION # GO 649458 EXPIRES: January 16, 2021 Bonded Thru Nobuy Public Underwriter

My Commission Expires: