

FILED  
Apr 23, 2003 8:00 am  
Secretary of State

03-03-2003 90003 024 \*\*\*\*50.00

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

55029176



☐ CHECK HERE IF MAKING CHANGES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      |                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L02000019223</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |     |                                                                      |         |  |
| 1. Entity Name<br><b>D &amp; D FAMILY INVESTMENTS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |     |                                                                      |                                                                                          |  |
| Principal Place of Business<br><b>888 EXECUTIVE CENTER DR. W. SUITE 101<br/>ST. PETERSBURG FL 33702</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |     | Mailing Address<br><b>P.O. BOX 20529<br/>ST. PETERSBURG FL 33742</b> |                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |     | 3. Mailing Address                                                   |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |     | Suite, Apt. #, etc.                                                  |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |     | City & State                                                         |                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                 | Zip | Country                                                              | 4. FEI Number<br><b>55-0791936</b>                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><b>ORTIZ, LOUIS P<br/>888 EXECUTIVE CENTER DR. W, SUITE 101<br/>ST. PETERSBURG FL 33702</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |     |                                                                      | 7. Name and Address of New Registered Agent                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | Name                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | Street Address (P.O. Box Number is Not Acceptable)                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | City                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |     |                                                                      | FL Zip Code                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                         |     |                                                                      |                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when relinquishing)                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |     |                                                                      |                                                                                          |  |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |     |                                                                      |                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2003</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |     |                                                                      |                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |     | 10. ADDITIONS/CHANGES                                                |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Manager<br>Louis Ortiz<br>888 Executive Ctr, #101<br>St. Pete, FL 33702 <input type="checkbox"/> Delete |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                         |     |                                                                      |                                                                                          |  |
| SIGNATURE: <u>SIGNATURE REQUIRED</u> <b>4/27/03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |     |                                                                      |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |     |                                                                      |                                                                                          |  |