

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 90694 035 \*\*\*\*\*50.00

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**30068516**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L02000019168</b><br>1. Entity Name<br><b>HOLIDAY DRIVE ACQUISITION, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
| Principal Place of Business<br>287 ATLANTIC AVE.<br>SUNNY ISLES BEACH, FL 33160                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | Mailing Address<br>287 ATLANTIC AVE.<br>SUNNY ISLES BEACH, FL 33160                                                                                                                                                                                                                                                                                                                                                          |                                                                   |
| 2. Principal Place of Business<br><b>10560 SW 160TH COURT</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 3. Mailing Address<br><b>10560 SW 160TH COURT</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                     |                                                                   |
| City & State<br><b>MIAMI, FL</b><br>Zip<br><b>33196</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | City & State<br><b>MIAMI, FL</b><br>Zip<br><b>33196</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |
| Country<br><b>USA MIAMI-DADE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | Country<br><b>USA MIAMI-DADE</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
| 4. FEI Number<br><b>20-0000769</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 6. Name and Address of Current Registered Agent<br><b>LUCES, RAFAEL</b><br><b>10560 SW 160TH COURT</b><br><b>MIAMI, FL 33196</b>                                                                                                                                                                                                                                                                                             |                                                                   |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                       |                                            | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when re-appointing)</small> |                                                                   |
| <b>FILE NOW!!! FEE IS \$60.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2003</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGR</b><br><b>LUCES, RAFAEL</b><br><b>10560 SW 160TH COURT</b><br><b>MIAMI, FL 33196</b>                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGR</b><br><b>LEFKOWITZ, ERIC</b><br><b>287 ATLANTIC AVE.</b><br><b>SUNNY ISLES BEACH, FL 33160</b>                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGR</b><br><b>BESCHEL, BARRY</b><br><b>2440 NE MIAMI GARDENS DRIVE SUITE 103</b><br><b>AVENTURA, FL 33180</b>                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |
| <b>SIGNATURE: <u>Eduardo J. Cano</u> EDUARDO J. CANO POA 4/30/03 (305) 383-3539</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF CURRENT MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |

CPRE003 (10/02)