| 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT DOCUMENT # L02000019135 1. Entity Name DETAILED BUILDERS LLC | | | | | May 02, 2008 8:00 an Secretary of State 05-02-2008 90015 033 ***138.75 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|-------------------------|
| rincipal Place 507 PALAF ENSACOLA, | | 01 US | | | | | | |
| 2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc. City & State | | 3. Mailing Address Suite, Apt. #, etc. City & State | | | 01102008 Chg-LLC CR2E083 (12/06) | | | |
| | | | | 01102008 | | | | |
| | | | | | | | | plied For Applicable |
| Zip | Country | Zip | Country | | of Status Desired | | 5.00 Add | itional |
| | 6. Name and Address of Curren | t Registered Agent | | 7. Name and | Address of New R | | <u> </u> | |
| HOLMAN, WILLIAM PO 1507 PALAFOX STO PENSACOLA, FL 32501 | | | <u> </u> | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | · | . <u> </u> | | |
| | named entity submits this statement ions of registered agent. Signature, typed or printed name of registered age | | City Its registered office or regis | | h, in the State of Fig | FL orida. 1 am far DATE | Zip Code | |
| the obligat | ions of registered agent. Signature, typed or printed name of registered age NOW!!! FEE IS \$138.75 / 1, 2008 Fee will be \$538.7 | nt and title if applicable. (N | its registered office or regis | | Mak | orida. 1 am far | miliar with, s | and accep |
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| the obligat | ions of registered agent. Signature, typed or printed name of registered age NOW!!! FEE IS \$138.75 / 1, 2008 Fee will be \$538.7 | nt and title if applicable. (N | Its registered Office or regis | | Mak Florid: | Date Date Check pay Departmen /CHANGES | miliar with, s | and accep |
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