

L020000018991

Requester's Name _____
Address _____
City/State/Zip _____ Phone # _____

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Let me tell you a story M. n. Str
(Corporation Name) (Document #)
2. Character Properties
(Corporation Name) (Document #)
3. Jay Ambe of Ft. Myers
(Corporation Name) (Document #)
4. DPS of Ft. Myers
(Corporation Name) (Document #)

- Jay Ambe of winter Garden
(Corporation Name) (Document #)
- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

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***160.00 ***160.00

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Examiner's Initials

STEVEN R. KUTNER, P.A.

Telephone (407) 644-1104
Facsimile (407) 629-0090

Attorney at Law
KEEWIN LEXINGTON PARK
151 Lookout Place, Suite 110
Post Office Box 948311
Maitland, Florida 32794-8311

July 25, 2002
EXPRESS MAIL

International Research Bureau
1331 E. Lafayette St., Suite A
Tallahassee, Florida 32301

Re: JAY AMBE OF WINTER GARDEN, L.L.C.
Our File No.: 02-0139

Enclosed please find Articles of Organization for **JAY AMBE OF WINTER GARDEN, L.L.C.**, and check no. 0612 in the amount of One Hundred Sixty and 00/100 (\$160.00) which represents the following costs of filing the Articles of Organization:

| | |
|----------|-----------------------------------------|
| \$100.00 | Filing Fee for Articles of Organization |
| \$ 25.00 | Designation of Registered Agent |
| \$ 30.00 | Certified Copy |
| \$ 5.00 | Certificate of Status |
| <hr/> | |
| \$160.00 | TOTAL |

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02 JUL 26 PM 2:19

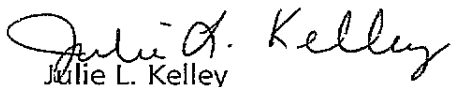
Please walk these documents through the Secretary of State at your earliest opportunity and express them back to our office today in the enclosed express mail envelope.

OUR ACCOUNT NUMBER WITH YOU IS 2854.

If you have any questions regarding the above captioned matter, please do not hesitate to call.

Very truly yours,

STEVEN R. KUTNER, P.A.


Julie L. Kelley

Secretary to Steven R. Kutner, Esquire

ARTICLES OF ORGANIZATION
OF
JAY AMBE OF WINTER GARDEN, L.L.C.

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization:

ARTICLE I

NAME OF THE LIMITED LIABILITY COMPANY

The name of this Limited Liability Company shall be **JAY AMBE OF WINTER GARDEN, L.L.C.**

ARTICLE II

ADDRESS

The mailing address and street address of the principal office of the Company shall be 1675 Rachels Ridge Loop, Ocoee, Florida 34761.

ARTICLE III

PERIOD OF DURATION

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State or on another effective date

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02 JUL 26 PM 2:19

if specified. The Company's existence shall be perpetual, unless the Company is dissolved earlier as provided in these Articles of Organization or in the Regulations.

ARTICLE IV

REGISTERED OFFICE AND AGENT

The initial street address in Florida of the initial registered office of the Company is **1675 Rachels Ridge Loop, Ocoee, Florida 34761** and the name of the initial registered agent at such address is **JAYESH PATEL**.

ARTICLE V

CAPITAL CONTRIBUTIONS

The Members of the Company shall contribute to the capital of the Company the cash or property set forth in Exhibit "A" to the Operating Agreement.

ARTICLE VI

ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the Company only on the unanimous consent of all the members or as provided in the Regulations.

ARTICLE VII

ADMISSION OF NEW MEMBERS

Except as set forth in the Regulations, no additional members shall be admitted

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02 JUL 26 PM 2:19

to the Company except with the unanimous written consent of all the members of the Company and on the terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the Company as set forth in the Regulations of the Company, but the transferee shall have no right to participate in the management of the business and affairs of the Company or become a member unless all of the members of the Company other than the member proposing to dispose of his or her interest approve of the proposed transfer by written consent.

ARTICLE VIII

MEMBERS' RIGHT TO CONTINUE BUSINESS

The Company shall be dissolved on the death, bankruptcy or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by unanimous vote of the remaining members.

ARTICLE IX

MANAGEMENT

The Company shall be managed by the members in accordance with Regulations adopted by the members for the management of the business and affairs of the Company. These Regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these Articles of Organization. The names and addresses of the members of the Company are:

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02 JUL 26 PM 2:19

NAME

ADDRESS

Kaushika P. Patel

13114 Willshire Run Ct.
Orlando, Florida 32828

Jayesh Patel

1675 Rachel's Ridge Loop
Ocoee, Florida 34761

Bhargavi J. Patel

1075 Regal Pointe Terrace, Apt. #213
Lake Mary, Florida 32746

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed to these Articles of Organization at Orange County, Florida on this 25th day of July, 2002.

Kaushika Patel
KAUSHIKA P. PATEL

Jayesh Patel
JAYESH PATEL

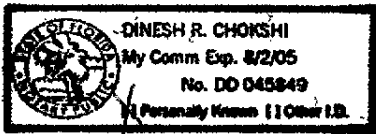
Bhargavi Patel
BHARGAVI J. PATEL

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STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing Articles of Organization were acknowledged before me this 25th day of July, 2002, by **KAUSHIKA P. PATEL, JAYESH PATEL** and **BHARGAVI J. PATEL**, who have produced driver's licenses as identification or who are personally known to me.



Dinesh R. Chokshi

DINESH R. CHOKSHI, Notary Public

Commission No. _____

My Commission Expires: _____

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**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED
OFFICE OF JAY AMBE OF WINTER GARDEN, L.L.C.**

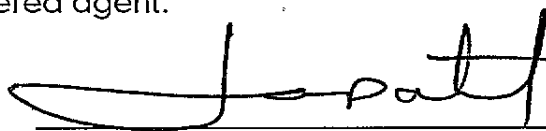
Under the provisions of **F.S. 608.415 or 608.507, JAY AMBE OF WINTER GARDEN, L.L.C.**, submits the following statement to designate a registered office and registered agent in the state of Florida:

1. The name of the limited liability company is **JAY AMBE OF WINTER GARDEN, L.L.C.**
2. The name and street address of the registered agent in Florida is:

**Jayesh Patel
1675 Rachels Ridge Loop
Ocoee, Florida 34761**

The undersigned, being the person named in the Articles of Organization of **JAY AMBE OF WINTER GARDEN, L.L.C.**, as the registered agent of this limited liability company, hereby consents to accept service of process for the above-named Company at the place designated in the Articles of Organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accepts the obligations of the position of registered agent.

Date: July 25, 2002



JAYESH PATEL
Registered Agent

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