FILED
Mar 25, 2004 08:00 AM
Secretary of State

PAID 1603 3/22/04

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L02000018428

1. Entity Name
SNACKS ON THE FLY, LLC

Principal Place of Business	Mailing Address
1220 ATLANTA AVENUE ORLANDO, FL 32806	9775-A AIRPORT BLVD ORLANDO, FL 32827

DO NOT WRITE IN THIS SPACE

03192004 No Chg-LLC CR2E083 (10/03)

4. FEI Number
32-0023075

☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☒ **$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

LAMASTUS, LEONARD
1220 ATLANTA AVE.
ORLANDO, FL 32806-3913

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is $50.00
Due by May 1, 2004

U00000095960
03/25/04-80010-009 55.00

9.	MANAGING MEMBERS/MANAGERS
TITLE	P
NAME	LAMASTUS, LEONARD
STREET ADDRESS	1220 ATLANTA AVE.
CITY-ST-ZIP	ORLANDO, FL 32806
TITLE	VP
NAME	WALKER, TERRELL
STREET ADDRESS	2908 GREEN CASTLE RD.
CITY-ST-ZIP	BURTONSVILLE, MD 20866
TITLE	T
NAME	PAIGE, THOMAS
STREET ADDRESS	2275 E. 55TH STREET
CITY-ST-ZIP	CLEVELAND, OH 44103
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____ 3/21/04
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #