## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## **FILED** May 08, 2003 8:00 am Secretary of State

| DOCUMENT # L02000018360  1. Entity Name THE ORMOND PAVILIONS LLC          |                                |   |              |  |              |                               |                 | 04-21-2003 90130 042 ****50.00        |                                 |                            |                         |                |
|---|--------------------------------|---|--------------|--|--------------|-------------------------------|-----------------|---------------------------------------|---------------------------------|----------------------------|-------------------------|----------------|
| Principal Place of Business U.S. HIGHWAY 1 NORTH ORMOND BEACH FL 32174 US |                                |   |              | Mailing Address 5 JUNIPER OR. ORMOND BEACH FL 32176 US                       |              |                               | 1 1641)         |                                       |                                 |                            |                         |                |
| 2. Principal Place of Business  |                                |   |              | 3. Mailing Address   |              |                               |                 |                                       |                                 |                            |                         |                |
| Suite, Apt. #, etc.   |                                |   |              | Suite, Apt. #, etc.  |              |                               |                 | ☐ CHECK HERE IF MAKING CHANGES        |                                 |                            |                         |                |
| City & State  |                                |   |              | City & State   |              |                               |                 | 4. FEI Number Applied F Not Applied F |                                 |                            |                         |                |
| Zip   | Zip Country                    |   |              | Zip Country  |              | itry '                        |                 | te of Status Desired                  |                                 | 5.00 Ad<br>ee Requir       |                         | 1              |
| <del> </del>  | 6. Name                        | and Address of                              | Current Reg  | istered Agent  |              | None                          | <del></del>     | nd Address of New f                   | legistered A                    | gent                       |                         | ]              |
| CRO   | CKENBER                        | 3, JOHN S                                   | * <u></u>    | معهد بام دکنن 🕶 قدائیتان با د 🕶 مستعد  | وسنڌر ياده ۾ | Name                          |                 |                                       |                                 |                            |                         |                |
| 58 NEPTUNE AVE<br>ORMOND BEACH FL 32178                                   |                                |   |              |  |              | Street Addres                 | s (P.O. Box Num | ber is Not Acceptable                 | )                               | <u>.</u>                   |                         | ]              |
|   |                                |   |              |  |              |                               |                 | 3,:                                   |                                 |                            |                         | }              |
|   |                                |   |              |  |              | City                          | _               |                                       | FL                              | Zip Coo                    | de                      | 1              |
| SIGNATURE.  | Signature, typed               | or printed name of regista                  |              | FILE<br>Make Check Pays  | NOW!!! I     | d Agendalgnature requirements | 0               | ADDITIONS                             | DATE  CHANGES                   | 03                         |                         |                |
| TITLE   | MANAGING MEMBERS/MANAGERS  MGR |   |              |  |              | <u> </u>                      | ٠,              | . st                                  |                                 | ☐ Change                   | Addition                | 18             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | BUTLER,<br>5 JUNIPE            | KEVIN J SR.<br>R DR.<br>BEACH FL 321        | 76           | , and the second   |              |                               |                 |                                       |                                 |                            |                         | 3R2E083 (10/02 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | 58 NEPTI                       | NBERG, JOHN S<br>INE AVE.<br>  BEACH_FL 321 |              | ☐ Delete   |              | I                             |                 |                                       | _                               | Change                     | Addition .              | 8              |
| TITLE   |                                | <u> </u>                                    |              | ☐ Delete   | TITLE        | : -                           |                 | . <b>.</b> 3, ;                       |                                 | Change                     | Addition                | 1              |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                |   |              |  |              | ET ADDRESS<br>ST-ZIP          |                 |                                       |                                 |                            |                         | -              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |                                |   |              | ☐ Deliste  |              |                               |                 |                                       |                                 | Change                     | ☐ Addition              |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            |                                |   |              | □ Delete   |              | 1                             | •               | .3.                                   |                                 | Change                     | ☐ Addition              |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |                                |   |              | ☐ Delete   |              | ſ                             |                 | ε                                     | [                               | ☐ Change                   | ☐ Addition              |                |
| indicated   | on this repor                  | t is true and accur                         | ate and that | filing does not qualify<br>my signature shall have<br>cowered to execute the | e the same   | legal effect as if            | made under oat  | n: that I am a manaci                 | further certify<br>ing member i | / that the in<br>or manage | nformation<br>or of the |                |